

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

API #30-025-29275

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                |                                   |                                |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|------------------------------------------------|
| CIL WELL <input checked="" type="checkbox"/>                                                                                                   | CAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                     |                                   |                                | 8. Form or Lease Name<br>SECTION 33            |
| Address of Operator<br>P. O. BOX 991, HOUSTON, TEXAS 77001                                                                                     |                                   |                                | 9. Well No.<br>234                             |
| Location of Well<br>UNIT LETTER K 1372 FEET FROM THE SOUTH LINE AND 2563 FEET FROM THE WEST LINE, SECTION 33 TOWNSHIP 18-S RANGE 38-E W.M.P.M. |                                   |                                | 10. Field and Pool, or Whidom<br>HOBBS (G/SA)  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3633.0' GL                                                                                    |                                   |                                | 12. County<br>LEA                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO:

|                                                |                                           |                                                             |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>         | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUDDED @ 7:30 PM 6-14-85.

NOTE: NSL ORDER #R-7628.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

*Jerry Sextom* A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE JUNE 17, 1985  
ORIGINAL SIGNED BY JERRY SEXTOM DISTRICT I SUPERVISOR  
APPROVED BY DATE JUN 20 1985

RECEIVED  
JUN 19 1985  
OCC  
HOBBS OFFICE