

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-1520-1                                                             |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                 |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                               | 7. Unit Agreement Name<br>North Vacuum Abo Unit    |
| 2. Name of Operator<br>Mobil Producing TX & NM Inc.                                                                                             | 8. Farm or Lease Name                              |
| 3. Address of Operator<br>9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                       | 9. Well No.<br>301                                 |
| 4. Location of Well<br>UNIT LETTER 0 790 FEET FROM THE south LINE AND 1980 FEET FROM<br>THE East LINE, SECTION 3 TOWNSHIP 17-S RANGE 34-E NMPM. | 10. Field and Pool, or Wildcat<br>North Vacuum Abo |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>GL - 4051                                                                                      | 12. County<br>Lea                                  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-2/10-86 Dr1g  
6-11-86 TD 7-7/8" hole  
6-12-86 Logged  
6-13-86 RIH w/38 jts 17# & 70 jts 15.5# 5½" K55 w/15 centl, TOL @ 4215, cmt on btm @ 8850 w/1175 sx H, Tag cmt @ 2920.  
6-14-86 WOC 18 hrs, Tst 1000#-½ hr-OK, RDMO Moranco Rig.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Nancy Lewis TITLE Authorized Agent DATE 6-20-86

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 23 1986

CONDITIONS OF APPROVAL, IF ANY: