District I 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

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Form C-104

Revised March 25, 1999

| District IV<br>2040 South Pachec                                     | o Santa Fe   | NM 87505                                                      |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     | AMEN:             | DED REPORT         |  |
|----------------------------------------------------------------------|--------------|---------------------------------------------------------------|-----------------------------------|---------------------------------------|------------------------------------------------|----------------------|--------------------------------------|-----------------------------|----------------------------------------------------------|-------------------------------------|-------------------|--------------------|--|
| I.                                                                   |              |                                                               | OR ALL                            | OWABLE                                | E AN                                           | ND AUT               | HOR                                  | IZATI(                      | ON TO TRA                                                | ANSP(                               | ORT               |                    |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATIC  Operator name and Address |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          | <sup>2</sup> OGRID Number           |                   |                    |  |
| EOG Resourc                                                          |              |                                                               |                                   |                                       |                                                | 7377                 |                                      |                             |                                                          |                                     |                   |                    |  |
| P. O. Box 2267                                                       |              |                                                               |                                   |                                       |                                                |                      |                                      | $\mathcal{L}$               | <sup>3</sup> R                                           | <sup>3</sup> Reason for Filing Code |                   |                    |  |
| Midland, Te                                                          |              | 6 D1 M.                                                       |                                   | $-\sqrt{5}$                           | )                                              | CH. <b>3</b> -1-2000 |                                      |                             |                                                          |                                     |                   |                    |  |
| 4 API Number                                                         |              |                                                               |                                   |                                       |                                                | 5 Pool Na            |                                      |                             |                                                          | <sup>6</sup> Pool Code              |                   |                    |  |
| 30-0 25 - 29637  7 Property Code                                     |              |                                                               |                                   |                                       | MESCALERO ESCARPE BONE SPRING  8 Property Name |                      |                                      |                             |                                                          | 45793<br>9 Well Number              |                   |                    |  |
|                                                                      | 142147       | CAVINESS FEDERAL                                              |                                   |                                       |                                                |                      |                                      | 3                           |                                                          |                                     |                   |                    |  |
| 10                                                                   | Surface      | n                                                             |                                   | AVINESS I EDERAL                      |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| UL or lot no.                                                        | Section      | Township                                                      |                                   |                                       |                                                | from the             | North/S                              | outh Line                   | Feet from the                                            | East/W                              | est line          | County             |  |
| М                                                                    | 11           | 185                                                           | 33E                               |                                       |                                                |                      | 660 SC                               |                             | 660                                                      | WE                                  | ST                | LEA                |  |
| 11                                                                   | Botton       | 1 Hole Lo                                                     | ocation                           |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| UL or lot no.                                                        | Section      | Township                                                      | Range                             | Lot. Idn                              | Feet                                           | from the             | North/South Line                     |                             | Feet from the                                            | East/W                              | est line          | County             |  |
| 12.1                                                                 | 12 D         | in Maked C                                                    | . 1. 14.6 - 4                     |                                       |                                                | f O 120 P            | Permit Number                        |                             | 6.0.100 FC                                               |                                     |                   |                    |  |
| 12 Lse Code                                                          | 13 Produc    | ing Method Co                                                 | ode   14 Gas (                    | Connection Date                       |                                                | 5 C-129 Perr         |                                      |                             | <sup>6</sup> C-129 Effective                             | Date                                | <sup>17</sup> C-1 | 29 Expiration Date |  |
| F F Cilond                                                           | L Con T      | P                                                             |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| III. Oil and                                                         | Gas I        | ransporte                                                     | ers<br>ansporter Nam              | <u> </u>                              |                                                | 20 POD 21 O/G        |                                      |                             | 22 POD ULSTR Location                                    |                                     |                   |                    |  |
| OGRID                                                                |              |                                                               | and Address                       |                                       |                                                | 20 1 GD              |                                      |                             |                                                          | and Description                     |                   |                    |  |
| 000734                                                               |              | Amoco Pipeline Company<br>#15 East Street<br>Tulsa, OK. 74103 |                                   |                                       |                                                | 1347310              |                                      | 0                           | Btry located in UL-N, Sec. 11, T18S<br>R33E, Lea Co., NM |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| 005007                                                               |              | Conoco, Inc.                                                  |                                   |                                       |                                                | 1047000              |                                      |                             |                                                          |                                     |                   |                    |  |
| 005097                                                               |              | Desta Dr                                                      |                                   | 1347330                               |                                                | G                    | Sales Meter located in UL-N, Sec. 11 |                             |                                                          |                                     |                   |                    |  |
|                                                                      | Mic          | Midland, Texas 79705                                          |                                   |                                       |                                                |                      |                                      | ļ <u></u>                   | T18S, R33E, Lea Co., NM                                  |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       | 1                                              |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| IV. Produc                                                           | ed Wat       | or                                                            |                                   | · · · · · · · · · · · · · · · · · · · |                                                |                      |                                      | <u>.</u>                    | ·                                                        |                                     | <del></del>       |                    |  |
| <sup>23</sup> POD                                                    |              |                                                               |                                   | <del> </del>                          |                                                | POD ULS              | TR Locat                             | ion and Des                 | scription                                                | <u> </u>                            |                   |                    |  |
| 13473                                                                | 50           | Wtr go                                                        | es to the                         | WCE Btny                              |                                                |                      |                                      |                             | UL-F, Sec.2                                              | T10C                                | חממר              |                    |  |
| V. Well Co                                                           |              | on Data                                                       | es to the                         | wei bery,                             | UL-I                                           | i, 3ec.16            | a ECDI                               | <u> Бury,</u>               | UL-F, Sec.Z                                              | 2, 1185                             | , K33E            | , Lea Co.          |  |
| <sup>25</sup> Spud Dat                                               |              |                                                               | dy Date 27 TD                     |                                       | TD                                             | 28 PB                |                                      | BTD                         | <sup>29</sup> Perfo                                      | rations                             | 30                | DHC, MC            |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| 31 Hole Size                                                         |              |                                                               | <sup>32</sup> Casin               | g & Tubing Size                       |                                                | 33 Dep               |                                      | epth Set                    |                                                          | 34                                  | Sacks Ce          | ement              |  |
| - · · · · · · · · · · · · · · · ·                                    |              |                                                               |                                   |                                       |                                                |                      | ·                                    |                             |                                                          |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| ·                                                                    |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          | -                                   |                   |                    |  |
| VI. Well To                                                          |              | ~                                                             |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| 35 Date New Oil 3                                                    |              | 36 Gas Delivery Date 37 Test Date                             |                                   |                                       | e                                              | 38 Test Length       |                                      | <sup>39</sup> Tbg. Pressure |                                                          | 40 Csg. Pressure                    |                   |                    |  |
|                                                                      |              |                                                               |                                   | 43 Water                              |                                                | <sup>44</sup> Gas    |                                      |                             |                                                          |                                     | 46 Test Method    |                    |  |
| 41 Choke Size                                                        | ;            | <sup>42</sup> Oil                                             |                                   |                                       |                                                |                      |                                      |                             | <sup>45</sup> AOF                                        |                                     |                   |                    |  |
|                                                                      |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| <sup>47</sup> I hereby certify complied with and                     | that the inf | formation give                                                | Conservation D<br>n above is true | ivision have bee<br>and complete to   | n the                                          |                      | O                                    | IL CON                      | ISERVATIO                                                | N DIV                               | 'ISION            | 1                  |  |
| best of my knowled<br>Signature:                                     | 1 -          | iet.<br>Unii                                                  |                                   |                                       |                                                | Approved by          | y:                                   |                             |                                                          |                                     |                   |                    |  |
| Printed name:                                                        |              | Title: Variation                                              |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| Mike Franc                                                           |              | Title:                                                        |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| Title:                                                               |              | Approval Date:                                                |                                   |                                       |                                                |                      |                                      |                             |                                                          |                                     |                   |                    |  |
| Agent for EOG Resources, In Date: 3.22.00                            |              |                                                               |                                   |                                       |                                                |                      |                                      |                             |                                                          | MAR & 1 Mgs                         |                   |                    |  |
|                                                                      |              | <u> </u>                                                      |                                   | 5-686-3714                            |                                                |                      | <del></del>                          |                             |                                                          | Will E                              | 4                 | Terr               |  |
| 48 If this is a cha                                                  | inge or oper | rator IIII in the                                             | OGRID numb                        | er and name of t                      | the pre                                        | vious operato        | r                                    |                             |                                                          |                                     |                   |                    |  |
|                                                                      | Mil.         | h                                                             |                                   | Rie                                   | ck G                                           | allegos.             | Landma                               | n                           |                                                          |                                     |                   | 1-21-2000          |  |
|                                                                      | Pre          | vious Operator                                                | Signature                         |                                       | <u></u>                                        |                      | ed Name                              | <del></del>                 |                                                          | Title                               | <del></del> -     | 1-21-2000<br>Date  |  |