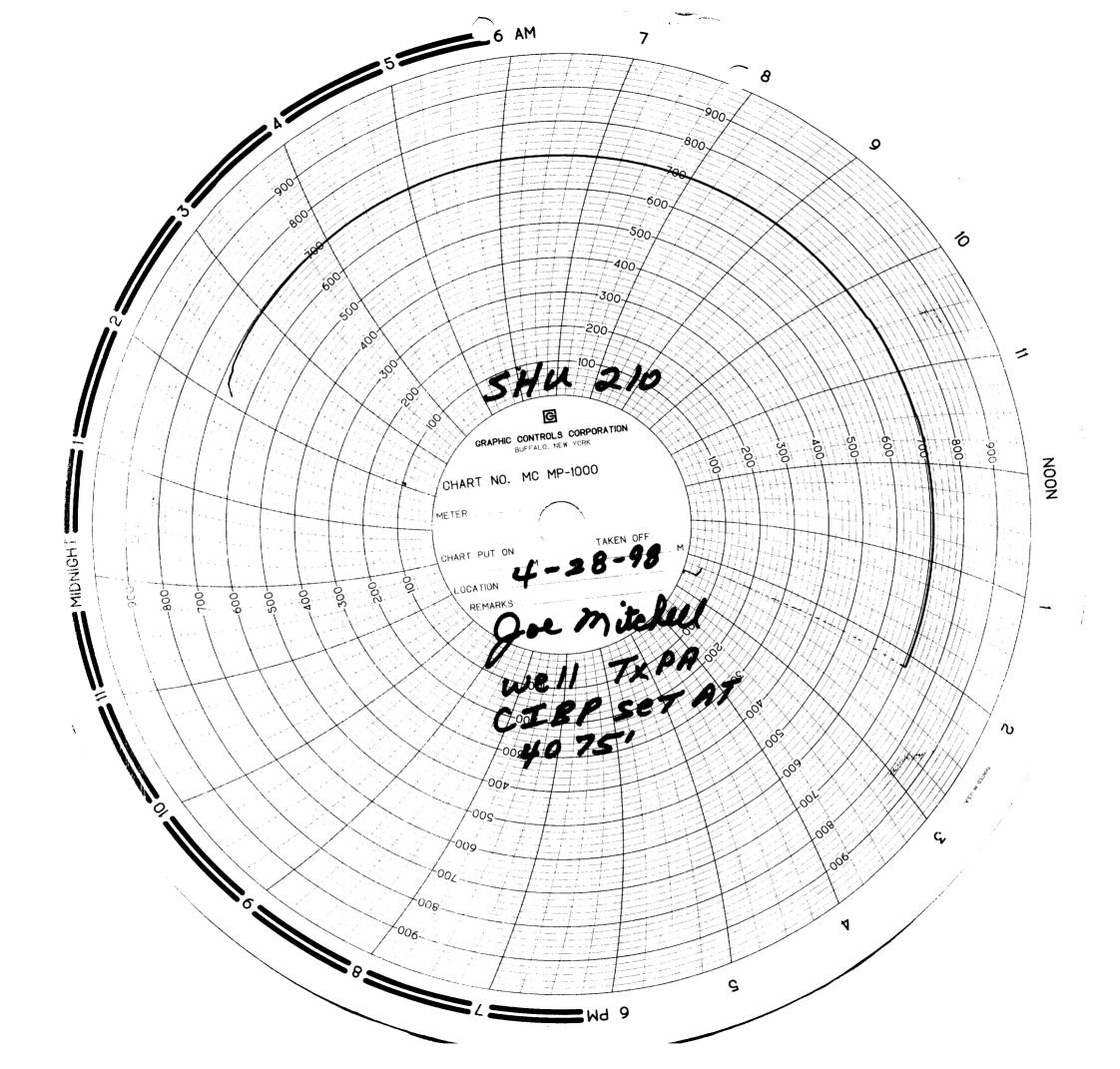
State of New Mexico Energy, marerals and Natural Resources Department

DISTRICT I

| P.O. Box 1980, Hobbs, NM 88240 | 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 | | WELL API NO. 37-025-29177 |
|--|--|-----------------------|--------------------------------------|
| | | | 5. Indicate Type of Lease |
| | | | FED STATE X FEE |
| | | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICE | S AND REPORTS ON WI | ELIC | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.) | | | SOUTH HOBBS UNIT |
| 1. Type of Well: | | | CD // D |
| | Gas Well Other | | 6B/SH |
| Name of Operator ALTURA ENERGY LTD. | | | 8. Well No. 210 |
| 3. Address of Operator | | | 9. Pool name or Wildcat #755 |
| 1710 WEST STANOLIND RD, HOBBS, 1 | NM 88240 | 505/397-8200 | GRAYBURG SAN ANDRES |
| | eet From The NORTH | Line and 569 Feet | From The WEST Line |
| Section 34 | Township 19-5 | Panga 20 F | NI/DI/ |
| | D. Elevation (Show whether DF, F | Range 38-E | NMPM LEA County |
| | | · | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF | | | |
| | | | EQUENT REPORT OF: |
| | JG AND ANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON CHA | ANGE PLANS | COMMENCE DRILLING OPN | IS. PLUG & ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CEMEN | |
| OTHER: | | OTHER: TEMPORARY | ABANDONMENT |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed | | | |
| work) SEE RULE 1103. REMOVED PRODUCTION EQUIPMENT | | | |
| SET CIBP @4075'. | | | |
| CIRC CSG W/INHIBITED FLUID. | | | |
| TEST CSG TO 700# FOR 30 MIN AND CHART FOR THE NMOCD. | | | |
| | | | |
| | | | |
| | | 1 | |
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| | | | |
| | م د د | | |
| | Fais Approva | of Jansonary | |
| | | 12/ | 30/2003 |
| | | | |
| I hereby certify that the information above is true a | nd complete to the best of my kn | owledge and belief. | |
| SIGNATURE Kofut N. L. | Phut | TITLE LIFT SPECIALIS | DATE 5-28-98 |
| TYPE OR PRINT NAME R.N. GILBERT | | - OF BOHTHA | |
| | | | TELEPHONE 505/397-8206 NO. |
| (This space for State Use) | | | |
| APPROVED BY FILL OF THE STATE O | TITLE | | DATE DEG & LONG |

JCGN





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