

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP. DATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-17807

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

QUERECHO FEDERAL

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT UNDES.

QUERECHO PLAINS UPPER BS

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA

SEC. 23, T. 18 S., R. 32 E.

12. COUNTY OR PARISH

LEA

13. STATE

NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

MARSHALL & WINSTON, INC.

3. ADDRESS OF OPERATOR

310 WEST TOWER, 10 DESTA DRIVE, MIDLAND, TEXAS 79705

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

760' FSL AND 2310' FWL OF SECTION 23

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3770 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

APPROVAL IS RESPECTFULLY REQUESTED TO CHANGE THE PROJECTED TOTAL DEPTH OF THIS WELL FROM 8800 FEET TO 9300 FEET TO ENABLE TESTING OF ADDITIONAL BONE SPRINGS SECTION.

18. I hereby certify that the foregoing is true and correct

SIGNED

Arthur R. Brown

TITLE

Agent

DATE

5-20-86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

5-21-86

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side