

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP
(Other instruction
verse side)

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J re

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO
NM-0554244

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Federal "L"

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
Querecho Plains - Upper
Bone Springs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
23-18S-32E

12. COUNTY OR PARISH
Lea

13. STATE
N.M.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Mewbourne Oil Company

3. ADDRESS OF OPERATOR
P. O. Box 7698, Tyler, Texas 75711

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

2310' FSL & 2030' FEL

14. PERMIT NO.
API #30-025-29770

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3781.5'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
RIIOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(Other) Setting Intermediate Pipe ☒
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

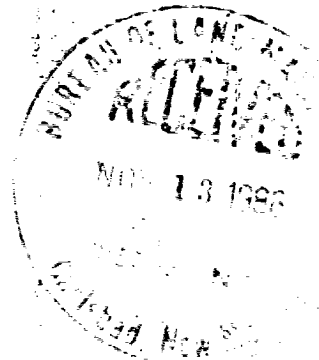
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/24/86 - Ran GS, 42.73' shoe jt., FC, 5 centralizers, 25 jts (1010.33')
8-5/8" 32# J-55 ST&C & 27 jts (1133.39') 8-5/8" 28# J-55 ST&C + 49 jts
(2044.25') 8-5/8" 24# J-55 ST&C + 3 jts (124.25') 8-5/8" 32# J-55 ST&C.
Total (4312.43') set @ 4293'. Western cemented with 1600 sxs of Pace-
setter Lite with 5#/salt and 200 sxs of Class "C". PD to 4251' @ 2:50 PM.
Circulated 50 sacks.

ACCEPTED FOR RECORD

GW
NOV 13 1986

CARLSBAD, NEW MEXICO



18. I hereby certify that the foregoing is true and correct

SIGNED *Thyler Thompson*

TITLE Engr. Oprns. Sec.

DATE 11/11/86

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side