PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District III

District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico rgy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| Submit to Ap | propriate District Office |
|--------------|---------------------------|
|              | 5 Copies                  |
|              |                           |
|              | AMENDED REPORT            |

| ٦ | AMENDED REPORT    |
|---|-------------------|
|   | THIRD DED ICE OIL |

| I. | REQUEST FOR ALLOWABLE | EAND AUTHORIZATION T | O TRANSPORT |
|----|-----------------------|----------------------|-------------|
|    |                       |                      |             |

| ·                       | Operator name and Address  |                                       |  |  |  |
|-------------------------|----------------------------|---------------------------------------|--|--|--|
| _                       | SAGA PETROLEUM L.L.C.      |                                       |  |  |  |
| 415                     | W. WALL, SUITE 835         | <sup>3</sup> Reason for Filing Code / |  |  |  |
| Mi                      | DLAND, TX 79701            | сн 8-1-98 √                           |  |  |  |
| <sup>4</sup> API Number | <sup>5</sup> Pool Name     | · Pool Code                           |  |  |  |
| 30-025-29781            | CORBIN QUEEN, CENTRAL      | 13285                                 |  |  |  |
| 7 Property Code         | <sup>6</sup> Property Name | * Well Number                         |  |  |  |
| 23678                   | CENTRAL CORBIN QUEEN UNIT  | 210                                   |  |  |  |

II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E             | 4       | 18S      | 33E   |         | 1980          | NORTH            | 660           | WEST           | LEA    |

11 Bottom Hole Location

| UL or lot no.    | Section                | Township           | Range             | Lot Idn         | Feet from the             | North/South line | Feet from the                    | East/West line | County               |
|------------------|------------------------|--------------------|-------------------|-----------------|---------------------------|------------------|----------------------------------|----------------|----------------------|
| 12 Lse Code<br>F | <sup>13</sup> Producin | g Method Code<br>P | <sup>14</sup> Gas | Connection Date | <sup>15</sup> C-129 Permi | t Number         | <sup>16</sup> C-129 Effective Da | ate 17 C       | -129 Expiration Date |

## III. Oil and Gas Transporters

| 18 Transporter OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>24</sup> POD | <sup>21</sup> O/G | <sup>12</sup> POD ULSTR Location<br>and Description |
|----------------------|---|-------------------|-------------------|---|
| 22628                | TEXAS NEW MEXICO PL CO.                       | 2027810           | 0                 |   |
|                      | P.O. BOX 2528 HOBBS, NM 88241                 |                   | 1                 | •   |
| 5097                 | CONOCO INC.                                   | 2027830           | G                 |   |
|                      | 10 DESTA DR. MIDLAND, TX 79705                |                   |                   |   |
|                      |   |                   |                   |   |
|                      |   |                   |                   |   |
|                      |   | ,                 |                   |   |
|                      |   |                   | _ <b></b>         |   |

## IV. Produced Water

| <sup>10</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|
| 2027850           |  |

## V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>24</sup> Ready | Date           | " TD       | * PBTD       | <sup>29</sup> Perforations | 30 DHC, DC,MC              |
|-------------------------|---------------------|----------------|------------|--------------|----------------------------|----------------------------|
| 31 Hole Size            |                     | 32 Casing & To | ubing Size | 33 Depth Set |                            | <sup>34</sup> Sacks Cement |
|                         |                     | ·              |            |              |                            |                            |
|                         |                     |                |            |              |                            | <del></del>                |
|                         |                     |                |            |              | <del></del>                |                            |

## VI. Well Test Data

| 35 Date New Oil  | 36 Gas Delivery Date  | 37 Test Date   | 36 Test Lengt               | h <sup>34</sup> Thg. 1 | Practing     | Cog. Pressure |
|--|---|--|-----------------------------|------------------------|--------------|---------------|
| 41 Choke Size  | 43 Oil  | 43 Water   | 44 Gas                      | 45 A                   | OF           | 4 Test Method |
| I hereby certify that the rules at the information given above ignature: | of the Oil Conservation Division have is true and complete to the best of n | e been complied with and<br>ny knowledge and belief. |                             | L CONSERVA             | TION DIVISIO | N             |
| rinted name  | alle  |  | Approved by: ORIG           | SINAL SIGNED BY        |              | VIS           |
| itle:  |   |  |                             | 2.01111011100          | T ENVIOUR    |               |
| J  | . Charles Farmer  |  | Approval Date:              | SEP 2                  | 3 1998       |               |
|  | Phone:  |  |                             |                        |              |               |
| If this is a change of operate   | fill in the OGRID number and n<br>7/22/98 91                                | ame of the previous operate<br>5/684/4293<br>Terry   | ⊶<br>S. Lindquis            | st Attorne             | y-in-Fact    | 6/25/98       |
|  | Operator Signature<br>SA INC 16696  |  | Printed Name P.O. BOX 50250 | MI                     | Title        | Date          |

