

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| L-2945                                                                 |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                               |
|---------------------------------------------------------------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 1. Name of Operator                                                                                           |
| Mobil Producing TX & NM Inc.                                                                                  |
| 2. Address of Operator                                                                                        |
| 9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                               |
| 3. Location of Well                                                                                           |
| UNIT LETTER <u>E</u> <u>1918</u> FEET FROM THE <u>North</u> LINE AND <u>850</u> FEET FROM                     |
| THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> N.M.P.M.                       |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| 8. Farm or Lease Name          |
| State N                        |
| 9. Well No.                    |
| 4                              |
| 10. Field and Pool, or Wildcat |
| North Vacuum Abo               |
| 12. County                     |
| Lea                            |

|                                               |
|-----------------------------------------------|
| 15. Elevation (Show whether DF, RT, GR, etc.) |
|-----------------------------------------------|

|                                                                              |                                                                |
|------------------------------------------------------------------------------|----------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                                |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPS. <input checked="" type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                                 |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>                  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

1-16-87 MIRU Moranco, spud & TD 17-1/2" hole; RIH w/10 jts 13-3/8" 48# H-40 csg w/5 cent1, cmt csg @ 400' w/500x cl-C + 2% CACL2 + 1/4" FC, circ 100x cmt, EHE 37%.

1-17-87 WOC 18 hrs. PT csg @ 1000#/ok, drlg ahead.

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FEB 03 1987

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18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Gladys M. Sullivan TITLE Authorized Agent DATE 1-22-87

APPROVED BY Paul Kautz TITLE Geologist DATE FEB 19 1987  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
FEB 9 1987  
OCD  
HOBBS OFFICE