## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | 1 |    |
|--------------|---|----|
| DISTRIBUTION |   |    |
| SANTA FE     |   |    |
| FILE         |   |    |
| U.\$.G.\$.   |   |    |
| LAND OFFICE  |   |    |
| 02554705     |   | Γ_ |

CONDITIONS OF APPROVAL, IF ANY

## OIL CONSERVATION DIVISION

Form C-103 ·

| DISTRIBUTION   | P. O. BOX 200   |                                       | Revised 19-1-78  |  |
|--|---|---------------------------------------|--|--|
| SANTA FE   | SANTA FE, NEW ME  | _                                     | 1  |  |
| FILE   | <del>-   -   -  </del>  |                                       | Sa. Indicate Type of Lease   |  |
| U.S.G.S.   | <del></del>   |                                       | State X Fac  |  |
| OPERATOR   | <del></del>   |                                       | 5. State Oil & Gas Leaso No.   |  |
| OF ENDING  |   |                                       | LG 1910  |  |
|  | CHARLES AND DEPORTS ON WEL  | 1.5                                   |  |  |
| ING MOT USE THIS F   | SUNDRY NOTICES AND REPORTS ON WEL                                   |                                       |  |  |
| US   | "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROP               | PO3AL5.1                              | 7. Unit Agreement Name   |  |
| 1. OIL   | D.( A   | 1                                     | , com rigorous ( com   |  |
| WELL WE  | C OTHER- P&A  |                                       | 8. Farm or Lease Name  |  |
| 2. Name of Operator  |   |                                       | Airpath AEM State  |  |
| Yates Petro  | leum Corporation ·  |                                       |  |  |
| J. Address of Operator                                       |   | 9. Well No.                           |  |  |
| 105 South 4th St., Artesia, NM 88210                         |   | 1                                     |  |  |
| 4. Location of Well  |   | 10. Field and Pool, or Wildcat        |  |  |
| UNIT LETTER P 660 FEET FROM THE South LINE AND 660 FEET FROM |   |                                       | Wildcat  |  |
| UNIT LETTERP   | . DOU FEET FROM THE BOULD LI  | NE AND PEET FROM                      |  |  |
| j  |   | 2.5-                                  |  |  |
| EAst   | LINE, SECTION 8 TOWNSHIP 18S  | RANGE 36E NMPM.                       |  |  |
|  |   |                                       | 777777777777777777   |  |
|  | 15. Elevation (Show whether DF, h                                   | ₹T, GR, etc.)                         | 12. County   |  |
|  | 3838' GR  |                                       | Lea  |  |
| 16.  | Check Appropriate Box To Indicate Natur                             | e of Notice Report of Oth             | er Data  |  |
|  |   |                                       |  |  |
| " NOT  | CE OF INTENTION TO:   | SUBSEQUENT                            | REPORT OF.   |  |
| _  | _   | <u>—</u>                              |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REM  | AEDIAL WORK                           | ALTERING CASING  |  |
| TEMPORARILY ABANDON  | _  con  | AMENCE DRILLING OPHS.                 | PLUG AND ABANDONMENT   |  |
| PULL OR ALTER CASING   | CHANGE PLANS CAS  | ING TEST AND CEMENT JOB               | and the same of th |  |
|  |   | OTHER                                 |  |  |
| OTHER  | · · · · · · · · · · · · · · · · · · ·                               |                                       |  |  |
| <del></del>  |   |                                       |  |  |
| 17. Describe Proposed or C                                   | ompleted Operations (Clearly state all pertinent details, o         | and give pertinent dates, including e | estimated date of starting any proposed  |  |
| work) SEE RULE 1103  |   |                                       |  |  |
| TD 120041  | D1  |                                       |  |  |
|  | Plugged well as follows:  | **1 00 tm 0                           |  |  |
| Plug #1  | 12844-12744' w/40 sacks Class "H"                                   | with .3% wk-2 retorte                 | er.  |  |
|  | PD 9:05 AM 4-27-87.   |                                       |  |  |
| Plug #2  | 11525-11425' w/120 sacks Class "H                                   | " with .3% WR-2 retort                | er.  |  |
|  | PD 10:32 AM 4-27-87.  |                                       |  |  |
| Plug #3  | Plug #3 $10200-10100'$ w/40 sacks Class "H" with .3% WR-2 retorter. |                                       |  |  |
| •  | PD 11:54 AM 4-27-87.  |                                       |  |  |
| Plug #4 6960-6860' w/40 sacks Class "H" neat.                |   |                                       |  |  |
|  | PD 2:18 PM 4-27-87.   |                                       |  |  |
| Plug #5  | 5250-5150' w/50 sacks Class "H" n                                   | est                                   |  |  |
| TIUE "J  | •   | cat.                                  |  |  |
| D1 #7  | PD 4:40 PM 4-27-87.   |                                       |  |  |
| Plug #6  | 3850-3750' w/45 sacks Class "H" n                                   | eat.                                  |  |  |
|  | PD 5:38 PM 4-27-87.   |                                       |  |  |
| Plug #7  | 2100-2000' w/35 sacks Class "H" n                                   | eat.                                  |  |  |
|  | PD 6:38 PM 4-27-87.   |                                       |  |  |
| . Plug #8  | 100'-surface w/30 sacks Class "H"                                   | neat.                                 |  |  |
|  | PD 7:40 PM 4-27-87.   |                                       |  |  |
| Clean locat  | ion and install dry hole marker.                                    |                                       |  |  |
|  | nission given by Jerry Sexton, NMOC                                 | D, Hobbs for plugging                 | 4-25-87.   |  |
| 18. I hereby certify that the                                | Information above is true and complete to the beat of my            | knowledge and belief.                 |  |  |
|  | 4   |                                       |  |  |
|  | Prod  | uction Supervisor                     | DATE 4-28-87   |  |
| * ICHTO LUNC   | May TOURISM TITLE 1100  |                                       | DATE   |  |
|  | , 10  |                                       |  |  |
| <i>A</i>   | 1 Ully -  |                                       | A 12 1 1 1 1 1   |  |
| APPROVED BY MUS  | ad OI & C   | AS INSPECTOR                          | DATE MAN S   |  |
|  |   |                                       |  |  |

CORRECT TO THE OWNER.