

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |   |
|---|--|---|
| <sup>1</sup> Operator name and Address<br>Stephens & Johnson Operating Co.<br>P O Box 2249<br>Wichita Falls, Texas 76307-2249 |  | <sup>2</sup> OGRID Number<br>019958                   |
|   |  | <sup>3</sup> Reason for Filing Code<br>CO EFF. 5-1-98 |
| <sup>4</sup> API Number<br>30-025-29944   | <sup>5</sup> Pool Name<br>Hobbs Blinebry, East | <sup>6</sup> Pool Code<br>31700                       |
| <sup>7</sup> Property Code<br>17407   | <sup>8</sup> Property Name<br>Carrie O. Davis  | <sup>9</sup> Well Number<br>4                         |

II. <sup>10</sup> Surface Location

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| N             | 29      | 18S      | 39E   |          | 890           | South            | 2310          | West           | Lea    |

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 021778                          | Sun Co., Inc.<br>P O Box 2039<br>Tulsa, Oklahoma 74102                  | 2056610           | 0                 | tank battery                                     |
| 009171                          | GPM Gas Corporation<br>1030 Plaza Office Bldg<br>Bartlesville, Ok 74004 | 2056630           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2056650 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
|                         |                                    |                         |                            |                            |                           |
| <sup>31</sup> Hole Sie  | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Devire D. Crabb*  
Printed name: Devire D. Crabb  
Title: Production Agent  
Date: 3-31-98 Phone: (940) 716-5376

|                           |  |  |  |
|---------------------------|--|--|--|
| OIL CONSERVATION DIVISION |  |  |  |
| Approved by: _____        |  |  |  |
| Title: _____              |  |  |  |
| Approval Date: _____      |  |  |  |

|  |              |       |      |
|--|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |
|  |              |       |      |