30-025-29000

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DISTRIBUTION		NEW MEXICO OIL CONSERVATION COMMISSION					
SANTA FE					Revised 1-1-65		
FILE				5	A. Indicate	Type of Lease	
U.S.G.S.					STATE	FEE X	
LAND OFFICE				. 5	. State Oll	& Gas Lease No.	
OPERATOR				-	••••		
100110171	01 505 DEDUCT	TO DDILL DEEDEN	05 51 110 5 1 51		((((()		
APPLICATION APPLIC	JN FOR PERMIT	TO DRILL, DEEPEN,	OR PLUG BACK		7777777	711111111111111111111111111111111111111	
ia. Type of work	<u></u>				. Unit Agree	ement Name	
DRILL X		DEEPEN	PLUG	BACK			
OIL GAS	٦		SINGLE MUI	_ +	8, Farm or Lease Name		
2. Name of Operator	LL X WELL OTHER ZONE ZONE				Carrie O. Davis		
•	Λ Τ				9. Well No.		
Chevron U.S 3. Address of Operator	.A. Inc.			4		· · ·	
						10. Field and Pool, or Wildcat East Hobbs Field	
P.O. Box 670, Hobbs, NM 88240 4. Location of Well N 890 South					ast hon	DS FIEIU	
UNIT LETT	ocation of Well UNIT LETTER N LOCATED 890 FEET FROM THE SOUTH						
2210	Unct	20		-			
AND 2310 FEET FROM	w THE West	LINE OF SEC. 29	TWP. 18S RGE. 39E	~~~~	12. County	<i>m\\\\\</i>	
				///////	Lea		
	HHHHH		/////////////////////////////////////	HHHH	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	HHHHHH T TT	
					//////		
	HHHHH	/////////////////////////////////////	19. Proposed Depth	19A. Formation	777777	20. Rotary or C.T.	
			6500'	Blinebry	,	Rotary	
21. Elevations (Show whether D	F.RT. etc. 1 21.4	Kind & Status Plug. Bond	21B. Drilling Contractor	от перту			
l ·	21A.	Aind & Status Flug. Bond	Not Yet Known		ASAP	. Date Work will start	
3590.8		-	NOT LEC VILOMI		HSAF		
23.		PROPOSED CASING AND	D CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASH	NC WEIGHT DED FOOT	E CETTING DEDT	1 646166			
12 1/4	8 5/8	NG WEIGHT PER FOOT	T SETTING DEPTH	SACKS OF		EST. TOP Surf	
7 7/8	5 1/2	15.5#	6500	900sx		surt.	
	+ 3 1/2	13.3%		7003%		3411.	
				İ			
MUD PROGRAM:							
0 - 1850'	FW Spud Mud	8.6 #/gal, vis	32-40, ph 9-10				
1850 - 6500'	Brine/Brine	8.6 #/gal, vis Polymer 10 #/gal	l, vis 29-36, pl	n 9-10.			
			,				
			Permit Expir	es 6 Mont	hs From	1 Approva!	
			Date Unless	Drilling U.	nderwai	in the first of th	
						<i>,</i> .	
IN ABOVE SPACE DESCRIBE P	ROPOSED PROGRAM	1: IF PROPOSAL IS TO DEEPEN (OR PLUG BACK, GIVE DATA (N PRESENT PROD	UCTIVE ZONE	AND PROPOSED NEW PRODUC	
I hereby certify that the information	ion hovers	complete to the base of	and a series of the state of				
(MAN SI	13/11 -	complete to the best of my k					
Signed //UG/X	166620	Title Staft	f Drilling Engi	neer "	Jur	ne 4, 1987	
		1 1116					
This space for	r State Use) 1885–3 BY 18077 SI	NOTES					
original at		US 1 M 1 P				IN 8 1987	
1	CT I SUPERVISOR	TITLE	 	D	ر. ا تو: ـــــــ ATE	11 0 1001	
CONDITIONS OF APPROVAL.	# ANY:						