| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)   | UN' D STA<br>DEPARTMEN. OF TH<br>BUREAU OF LAND MA  | E INTERIOR   | SUBMIT IN T<br>(Other instruc<br>verse side)               | RIPL TE.  | Expires A<br>5. LEASE DESIGN<br>NM-055424  | ureau No. 100<br>August 31, 198<br>NATION AND BER<br>44  | 5<br>IAL NO               |  |
|--|---|--|--|---|--|--|---------------------------|--|
| SUNE<br>(Do not use this for   | ORY NOTICES AND R   | EPORTS ON<br>repen or plug back                            | to a different res   | ervoir.   | 6. IF INDIAN, A  | LLOTTEE OR TRIE  | IS NAME                   |  |
| OIL X GAS WELL   |   |  |  |   | 7. UNIT AGREEM   | BNT NAME   |                           |  |
| 2. NAME OF OFFEATOR<br>Mewbourne Oil Company   |   |  |  |   |  | 8. FARM OF LEASE NAME<br>Federal "L"   |                           |  |
| <ul> <li>3. ADDRESS OF OPERATOR</li> <li>P. O. Box 7698, Tyler, Texas 75711</li> <li>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*</li> <li>See alson space 17 below.)<br/>At surface</li> <li>1980' FNL &amp; 1650' FEL</li> </ul> |   |  |  |   |  | <ul> <li>B. WELL NO.</li> <li>3</li> <li>10. FIELD AND FOOL, OR WILDCAT<br/>Querecho Plains - Upper<br/>Bone Springs</li> <li>11. BBC, T, E, M, OF BLE. AND<br/>BUEVEY OR ARMA<br/>23-18S-32E</li> </ul> |                           |  |
| 14. PERSIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  |   |  |  |   |  | 12. COUNTY OF PARISE 13. STATE   |                           |  |
| 30-025-299   | 54  | 3782   | .7' GR   |   | Lea  | N.   | <u>M.</u>                 |  |
| 16.  | Check Appropriate Box T   | o Indicate Nati  | are of Notice, I   |   | ther Data  |  |                           |  |
| TEST WATER BHUT-OFI<br>PRACTURE TREAT<br>SHIFFOT OR ACIDIZE<br>Repair Well<br>(Other)  |   |  | (Nors:<br>Completi   | ATMENT<br>ACIDIZING<br>t produ<br>Report results<br>ion or Recomple | ALTE<br>ABAN<br>Ction st<br>of multiple comjetion Report and<br>including estimation | pletion on Well<br>Log form.)  | Tting any<br>nes perti-   |  |
|  | Ran guide shoe, 4<br>52 joints 5-1/2"<br>N-80 LT&C (2940.4<br>Total 8706.23', s<br>Pacesetter and 47<br>PD to 8652' at 11 | 20# N-80<br>5'), 84 j<br>et at 869<br>5 sxs of<br>:30 P.M. | LT&C (215<br>oints 5-1<br>8'. West<br>Class "H"<br>Did not | 58.61'),<br>20#<br>ern cem<br>lite w<br>circula                     | 71 join<br>N-80 LT<br>ented wi<br>ith 6% g<br>te cemen                               | ts <u>5-1</u> /2<br>&C (3562<br>th 1000<br>el + 5#/  | " 17#<br>.04').<br>sxs of |  |
|  |   |  | POR RECOR  | D   | ATTERS   | AN 187   | ED                        |  |
|  |   | JUL  | 2 3 1987   |   | ,  | 4  |                           |  |
| $\wedge$   | 0   | ¢ a RISBA⊅   | SJS<br>SECOND  |   | ï  |  |                           |  |
| 18. I hereby derbify that the signed   | toregoing is frie and correct   | TITLE Engr   | . Oprns.   | Secreta   | TY DATE_   | 7/20/87  | ,                         |  |
| (This space for Federa   | ·   | TITLE  |  |   | DATE   |  |                           |  |
| CONDITIONS OF API  | PROVAL, LF ANI :  |  |  |   |  |  |                           |  |

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.