

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other Instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-0554244

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "L"

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Querecho Plains - Upper
Bone Springs

11. SEC., T., R., M., OR BLE. AND
SURVEY OR ALMA

23-18S-32E

14. PERMIT NO.

30-025-29954

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3782.7' GR

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/27/87 - Ran casing as follows:

1	down jet float shoe	1.87'
1 jt	32# new LS shoe joint	44.41'
1	float collar	1.54'
54 jts	32# new LS J-55	2402.79'
39 jts	24# new LS J-55	1731.06'
3 jts	32# new LS J-55	135.93'

Total 4317.60'

Set at 4315'. Western cemented with 1400 sxs Pacesetter
lite "C" + 6% gel + 1#/SX Hiseal followed by 300 sxs
Class "C" with 1% CaCl-2. Plug down to 4269' at 6:00 A.M.
6/17/87. Circulated 50 sxs. Float held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

Raymond Thompson

TITLE Engr. Oprns. Sec.

DATE 6/29/87

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side