| Submit to Appropriate  |                      |                    |                           | Stat     | e of New     | Mexi           | со                 |  |          |                       |  |                        |                     | Form C-105     |
|--|----------------------|--------------------|---------------------------|----------|--------------|----------------|--------------------|--|----------|-----------------------|--|------------------------|---------------------|----------------|
| Submit to Appropriate<br>District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies |                      | ELS                | Jy, Mineral               | is and   | Natural I    | Resol          | urces Dep          | artm   | ent      |                       |  |                        |                     | Revised 1-1-89 |
| DISTRICT I   |                      | ΟΠ                 | CONS                      | TD       | VAT          |                |                    | ICI  | ON       | WELL A                |  |                        |                     |                |
| P.O. Box 1980, Hobbs   | , NM 88240           | UIL                | CONS                      |          | . Box 20     |                |                    | 101  |          | WELL A                | API NU.                                    | 30-025                 | 5-29988             |                |
| DISTRICT II_<br>P.O. Box Drawer DD, Artesia, NM 88210<br>Santa Fe, New Mexico 87504-2088   |                      |                    |                           |          |              |                | 5. Indi            | 5. Indicate Type of Lease<br>STATE STATE FEE |          |                       |  |                        |                     |                |
| DISTRICT III   |                      |                    |                           |          |              |                |                    |  |          | 6. Sta                | te Oil / G                                 | as Lea                 | B-3011              |                |
| 1000 Rio Brazos Rd., /   | VELL COMPLET         |                    |                           |          | PEPOPI       |                |                    |  | <u> </u> |                       |  |                        |                     |                |
| 1a. Type of Well:  | VELL COMPLET         |                    | <b>LECOMPLE</b>           | TION     |              |                |                    |  |          | 7. Lea                | se Name                                    | or Unit .              | Agreement           | Name           |
|  |                      | то 🔲               | HER                       |          |              |                |                    |  |          |                       |  |                        | E NCT-1             |                |
| b. Type of Completion:<br>NEW WELL WC  | RKOVER 🔀             | DEEPEN             |                           | ск∏      | DIFF<br>RES. | ٦              | OTHER              | 2  |          |                       |  |                        |                     |                |
| 2. Name of Operator  | TEXACO EX            |                    |                           |          |              |                |                    |  |          | 8. Wel                | No.  | 1                      |                     |                |
| 3. Address of Operator   |                      |                    | 5, NM 8824                |          |              |                |                    |  |          | 9. Poo                | 9. Pool Name or Wildcat<br>VACUUM WOLFCAMP |                        |                     |                |
| 4. Well Location   |                      |                    |                           | <u> </u> |              |                |                    |  |          |                       |  |                        |                     |                |
| Unit Lette   | rC:                  | 660                |                           |          |              |                | Line and           |  |          |                       |  |                        |                     |                |
| Section _  | 2                    | Town               | ship <u>18S</u>           |          |              | Rang           |                    |  |          |                       |  |                        |                     | Elev. Csghead  |
| 10. Date Spudded<br>7/30/87  | 11. Date T.D. Rea    | ched<br>9/19/87    | 12. Date C                | Compl.   | (Ready to    | Prod.<br>3/2/9 | ·· .               | 3. Ele<br>1017'                              |          | (DF & RK              | (B, RT, G                                  | iR, etc.)              | 401                 | -              |
| · · ·  | 6. Plug Back T.D.    | 17.                | If Mult. Con              | npl. H   | ow Many 2    | Zones          |                    | interv<br>Drille                             |          | Rotary Too<br>0-12200 | ols  | 0                      | Cable Tools<br>-    |                |
| 12200'   | 106890'              | n - Top. f         | Bottom, Name              | e        |              |                | I                  |  |          |                       |  | 20. Was                | Directiona          | I Survey Made  |
| 9974'-10,020' (VACUU   |                      | n - 10p, i         |                           | -        |              |                |                    |  |          |                       |  | NO                     |                     |                |
| 21. Type Electric and Ot   |                      |                    |                           |          |              |                |                    |  |          |                       |  | 22. Was<br>NO          | Well Core           | ł              |
| GR-CORR  |                      |                    | CASING                    | -<br>RF  |              | Reno           | rt all Stri        | nas  | set in   | well)                 |  |                        | <u> </u>            |                |
| 23.<br>CASING SIZE   | WEIGHT L             |                    |                           | PTH S    |              |                | HOLE               |  |          |                       | EMENT                                      | RECORD                 | AM                  | OUNT PULLED    |
| 20*  | 133#                 |                    | 413'                      |          |              | 24             | •                  |  |          | 900                   | sx   |                        |                     |                |
| 16"  | 75#                  | _                  | 1581'                     | -        |              | 18             | 1/2"               |  |          | 1250                  | ) SX                                       |                        |                     |                |
| 9 5/8"   | 40#                  | <u></u>            | 5237'                     |          |              | 14             | 3/4" & 12          |  |          | 350                   | o sx                                       |                        |                     |                |
| 5 1/2"   | 17#                  |                    | 12200'                    | _        |              | 8 3            | 3/4"               |  |          | 315                   | 0 SX                                       |                        |                     |                |
|  |                      |                    |                           |          | <u> </u>     |                |                    |  |          |                       |  | TUDING                 |                     | <u> </u>       |
| 24.  |                      |                    | RECORD                    |          |              |                | SCRE               |  |          | 25.<br>SIZE           |  | t                      | TH SET              | PACKER SET     |
| SIZE   | ТОР                  | BO                 | ттом                      | SAC      | CKS CEME     | N I            |                    |  |          | 2 3/8"                |  | 9914'                  |                     | -              |
|  |                      |                    |                           |          |              |                |                    | _  |          |                       |  |                        |                     | +              |
| 26. Perforation record   | (interval, size, and | number)            |                           |          |              |                | 27.                | ACIE   | D, SHO   | T, FRAC               | TURE, C                                    | EMENT                  | , SQUEEZ            | E, ETC.        |
| 9974'-10020' (2 SPF, 9   |                      |                    |                           |          |              | Ì              | DEPTH              | INTE   | RVAL     |                       | AMOUN                                      | IT AND K               | IND MATER           |                |
|  |                      |                    |                           |          |              |                | 9974'-10,          | 020'   |          | ACID -                | 6500 GA                                    | ALS 15%                | NEFE HCL            | <u></u> ·      |
|  |                      |                    |                           |          |              |                | . <u> </u>         |  |          |                       |  |                        |                     |                |
|  |                      |                    |                           |          | RODUC        |                | N                  |  |          |                       |  |                        |                     |                |
| 28.<br>Date First Production   | Production M         |                    | wing, gas lif             |          |              |                |                    | )  |          |                       |  | Well S                 |                     | l. or Shut-in) |
| 2/1/9  | Urs tested           | E PUMP<br>Choke Si | ze P                      | Prod'n   | For          | Oil - B        | 3bl.               |  | Gas - M  | ICF                   | Water                                      | - Bbl.                 | Gas                 | - Oil Ratio    |
| Date of TestHo3/20/9624  |                      | OPEN               |                           | Test Pe  | eriod        | 14             |                    |  | 17       |                       | 116  | 01                     | 121<br>Gravity - Al |                |
| Flow Tubing Press.   | Casing Pressure      |                    | alculated 24-<br>our Rate |          | Dil - Bbl.   |                | Gas - M            | MCF  |          | Water -               |  | 38                     | .0                  |                |
| 29. Disposition of Gas<br>SOLD   | Sold, used for fue   | , vented,          | etc.)                     |          |              |                |                    |  |          |                       |  | Witnesse<br>N DIAMOI   | -                   |                |
| 30. List Attachment  |                      |                    |                           |          |              |                |                    |  |          |                       |  |                        |                     |                |
| 31. I hereby certify that  | t the information o  | n both sic         | les of this fo            | rm is    | true and c   | omple<br>tr As | ete to the b<br>st | oest o                                       | of my kr | nowledge              | and belie                                  | ef.<br>DA <sup>r</sup> | TE                  | 3/29/96        |
| SIGNATURE  | Va Cahure            | Vonte C            | . Duncan                  | _        |              |                |                    |  | <u></u>  |                       |  | Telepho                |                     | 397-0418       |
|  |                      |                    |                           |          |              |                |                    |  |          |                       |  | DeSoto                 | Nichols 12-93       | ver 1.0 , )    |
| 2  |                      |                    |                           |          |              |                |                    |  |          |                       |  |                        |                     | un A           |

JC

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true verticle depths shall be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

# INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

#### Northwestern New Mexico

| T. Anhy            | T. Canyon        | T. Ojo Alamo          | T. Penn "B"      |
|--------------------|------------------|-----------------------|------------------|
| T. Salt            | T. Strawn        | T. Kirtland-Fruitland | T. Penn "C"      |
| B. Salt            | T. Atoka         | T. Pictured Cliffs    | T. Penn "D"      |
| T. Yates           | T. Miss          | T. Cliff House        | T. Leadville     |
| T. 7 Rivers        | T. Devonian      | T. Menefee            | T. Madison       |
| T. Queen           | T. Silurian      | T. Point Lookout      | T. Elbert        |
| T. Grayburg        | T. Montoya       | T. Mancos             | T. McCracken     |
| T. San Andres      | T. Simpson       | T. Gallup             | T. Ignacio Otzte |
| T. Glorieta        | T. McKee         | T. Base Greenhorn     | T. Granite       |
| T. Paddock         | T. Ellenburger   | T. Dakota             |                  |
| T. Blinebry        | T. Gr. Wash      | T. Morrison           | <u>1</u>         |
| T. Tubb            | T. Delaware Sand | T. Todilto            | <u> </u>         |
| T. Drinkard        | T. Bone Springs  | T. Entrada            |                  |
| T. Abo             | Ţ.               | T. Wingate            | <u>1.</u>        |
| T. Wolfcamp        | T.               | T. Chinle             | <u>1.</u>        |
| T. Penn            | T.               | T. Permian            | <u> </u>         |
| T. Cisco (Bough C) |                  |                       | <u>1.</u>        |
|                    |                  | <u> </u>              | Ι.               |

## OIL OR GAS SANDS OR ZONES

| No. 1, from | to | No. 3, from | to |  |
|-------------|----|-------------|----|--|
| No. 2, from | to | No. 4, from | to |  |

## IMPORTANT WATER SANDS

| Include data on rate of wate | er inflow and elevation to which w | ater rose in the hole. |  |
|------------------------------|------------------------------------|------------------------|--|
| No. 1, from                  | to                                 | feet                   |  |
| No. 2, from                  | to                                 | feet                   |  |
| No. 3, from                  | to                                 | feet                   |  |

. . . . . .

# LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>in Feet | Lithology | From | To | Thickness<br>in Feet | Lithology                |
|------|----|----------------------|-----------|------|----|----------------------|--------------------------|
|      |    |                      |           |      |    |                      |                          |
|      |    |                      |           |      |    |                      |                          |
|      |    |                      |           |      |    |                      | . <del>3</del> . 8.      |
|      |    |                      |           |      |    |                      |                          |
|      |    |                      |           |      |    |                      | $8_{\mathbf{e}_{i}}^{L}$ |
|      |    |                      |           |      |    |                      | £                        |
|      |    |                      |           |      |    |                      |                          |
|      |    |                      |           |      |    |                      |                          |

DeSoto/Nichols 12-93 ver 1.0