		,			Form appro	vad	
Ferm 3160-5		UNIT O STAT	FS	SUBMIT IN TRIPLIC-	i Budget Bur	cau No. 1004-0135	
(November 1983) (Formerly 9-331)	DEPAR	TMEN OF THE	INTERIO		Expires Au	gust 31, 1985	
(10111111) 7-331)		EAU OF LAND MAN		RECEIVED	NM-4609		
			<del></del>			SHAN BEIST SO STTO	
		OTICES AND REP					
(Do not use	this form for pro Use "APPL	posals to drill or to deep ICATION FOR PERMIT—	en or plug back " for such prop	t to a different reservoir.			
i			<del></del>	<del>Prior Lond (d. 197</del>	7. UNIT AGREEMEN	IT NAME	
OIL X GAS		1	6.				
2. NAME OF OPERATO				<del></del>	8. FARM OR LEASE	NAME	
Mewbourne Oil Company					FEDERAL	FEDERAL "E"	
3. ADDRESS OF OPERA					9. WBLL NO.		
P. O. Bo	x 7698,	13	13				
4. LOCATION OF WELL See also space 17	(Report location	10. FIELD AND POO	Querecho Plains - Upper				
At surface	0(10 4.1)		Bone Springs  11. SHC., T., B., M., OB BLK. AND  SURVEY OF ARM				
	1980'	11. SEC., T., B., M.,					
					27-18S-3		
						<b>-</b>	
14. PERMIT NO.		15. ELEVATIONS (Show		•	12. COUNTY OR PA	BISH 13. STATE	
API #30-0	25-29994		3725'	GR	Lea	N.M.	
16.	Check	Appropriate Box To I	ndicate Nati	ure of Notice, Report, o	r Other Data		
				•			
	NOTICE OF INT	ENTION TO:	r	2028	SEQUENT EMPORT OF:		
TEST WATER SHU	T-OFF	PULL OR ALTER CASING		WATER SHUT-OFF	BEPAIR!	NO WELL	
FRACTURE TREAT	i	MULTIPLE COMPLETE		FRACTUBE TREATMENT	ALTERIN	G CABING	
SHOOT OR ACIDIZE	·	ABANDON*		SHOOTING OR ACIDIZING	ABANDO		
REPAIR WELL	لــا	CHANGE PLANS		(Other) Set Pro	duction Stri		
(Other)	<del></del>			Completion or Reco	mpletion Report and Log	g form.)	
proposed work, nent to this work	II Well is dire	tionally drilled, give subs	urface locations	talls, and give pertipent da and measured and true ver	tical depths for all man	rkers and zones perti-	
9/5/87 -	Ran 5-1	/2" casing as	s follow	s:			
	4	E 1/0H 07 :					
	1	5-1/2" float			_	1.65'	
	1	5-1/2" 17# N		e joint	2	29.95'	
	1	5-1/2" float			0.70	1.30'	
	89 jts	5-1/2" 17# N				38.51'	
	o/ jts	5-1/2" 15.5#	f K-55			31.25'	
		5-1/2" 17# K				12.19'	
		5-1/2" 17# N 5-1/2" 17# N				07.51'	
	29 JUS	9-1/2" 11# N	1-00	Ma + a 1		9.04'	
				Total	904	1.41'	
	lite "H contain	" containing ing 1/2% CF-1	5# salt L4 + 4#	emented with 9/sx followed bsand/sx. Pumpbls of 2% KCL	y 325 sxs Cl ed plug down	ass "H"	
	Rig rel	eased at 11:0	00 P.M.	9/5/87.	,		
$\sim$					ť		
( /	1	9					
8. I hereby certly th	at the foresting	is true and correct				<del></del>	
SIGNED MU	me/n	MANN	TLE Engr	. Oprns. Sec.	DATE 9	)/14/87	
- 7 - 7	· · · · · · · · · · · · · · · · · · ·	_/			DATE		
(This space for Fe	deral or State o	Mée/use)					
APPROVED BY	· · · · · · · · · · · · · · · · · · ·		TLE		DATE	aria de la compansión de	
CONDITIONS OF	APPROVAL, IF	ANY:					
					SEP 2 5 1	987	
		•			57.5		
		*See In	structions on	Reverse Side	٠,١,٠	•	