Su mit 3 Copies To Appropriate District State of New Mexico Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I 1625 N. French Dr., Hobbs, NM 87240 WELL API NO. District II OIL CONSERVATION DIVISION 30-025-30072 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 STATE X FEE District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 B-2229 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) PHILMEX 1. Type of Well: Oil Well 🗶 Gas Well Other 2. Name of Operator 8. Well No. Phillips Petroleum Company 29 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street Odessa, TX 79762 MALJAMAR GB/SA 4. Well Location Unit Letter 1980 feet from the NORTH 1980 line and feet from the line Section 27 Township 17-s Range **NMPM** LRA County 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND **ABANDONMENT** PULL OR ALTER CASING MULTIPLE CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: RUN CSG INTEGRITY TST - REQUEST TA STATUS X 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 01/31/95 CIBP WAS SET @ 4100'. 03/08/01 RAN CASING INTEGRITY TEST (CHART ATTACHED) START 540 FINISH 530 (PASSED) TEST WITNESSED BY ROBINSON OF OCD. REQUEST 5 YEAR T.A. STATUS FOR WELL. This Approval of Temporary 32306
Abandonment Expires I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE_ _ TITLE_SUPERVISOR REGL/PROR. DATE_ 03-19-01 Type or print name L. M. SANDERS Telephone No. 915-368-1488 (This space for State use) C APPROVED BY TITLE DATE Conditions of approval, if any:

