State of New Mexico Form C-103 Submit 3 Copies To Appropriate District Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-025-30096 District II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 STATE X FEE \square Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 B-2148 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) T.E.AMEX 1. Type of Well: Oil Well **x** Gas Well Other 2. Name of Operator 8. Well No. Phillips Petroleum Company 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street Odessa, TX 79762 MALJAMAR GB/SA 4. Well Location 660 feet from the SOUTH 660 line and feet from the line Section Township 17-s Range 33-E **NMPM** LEA County 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4099' GR, 4108' RKB 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND **MULTIPLE** COMPLETION **CEMENT JOB** OTHER: OTHER: RUN CSG INTEGRITY TST - REQUEST TA STATUS X 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 08/05/94 CIBP WAS SET @ 4200'. 03/07/01 RAN CASING INTEGRITY TEST (CHART ATTACHED) START 540 FINISH 540 (PASSED) TEST WITNESSED BY ROBINSON OF OCD. REQUEST 5 YEAR T.A. STATUS FOR WELL. I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** __ TITLE SUPERVISOR REGL/PROR. DATE_ 03/19/01 Type or print name L. M. SANDERS Telephone No. 915-368-1488 (This space for State use) APPROVED BY_ _ TITLE DATE Conditions of approval, if any:

