

|             |  |  |
|-------------|--|--|
| SANTA FE    |  |  |
| FILE        |  |  |
| U.S.G.S.    |  |  |
| LAND OFFICE |  |  |
| OPERATION   |  |  |

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form (1-10)  
Revised 10-1-70

|                                               |                              |
|-----------------------------------------------|------------------------------|
| 5. Indicate Type of Well                      |                              |
| State <input checked="" type="checkbox"/>     | Fee <input type="checkbox"/> |
| 6. State Oil & Gas License No.                |                              |
| V-638                                         |                              |
| 7. Unit Agreement Name                        |                              |
| 8. Farm or Lease Name                         |                              |
| Corbin State                                  |                              |
| 9. Well No.                                   |                              |
| 1                                             |                              |
| 10. Field and Pool, or Wildcat                |                              |
| South Corbin Strawn                           |                              |
| 11. Elevation (Show whether DE, RT, GR, etc.) |                              |
| 12. County                                    |                              |
| Lea                                           |                              |

### SUNDY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CEMENT OR PLUG A WELL TO A DIFFERENT DEPTH. USE APPLICATION FOR PERMIT TO DRILL (C-101) FOR SUCH PROPOSALS.

|                                              |                                   |              |
|----------------------------------------------|-----------------------------------|--------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER: _____ |
| Name of Operator                             |                                   |              |
| Read & Stevens, Inc.                         |                                   |              |
| Address of Operator                          |                                   |              |
| P.O. Box 1518, Roswell, NM 88202             |                                   |              |
| Location of Well                             |                                   |              |
| UNIT LETTER                                  | N                                 | 522          |
| FEET FROM THE                                | South                             | 2160         |
| LINE AND                                     | West                              | 21           |
| SECTION                                      | 18S                               | 33E          |
| TOWNSHIP                                     |                                   |              |
| RANGE                                        |                                   |              |
| WIDE                                         |                                   |              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                              |                                           |                                                                 |                                               |
|----------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| FORM REMEDIAL WORK <input type="checkbox"/>  | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>                 | PLUG AND ABANDONMENT <input type="checkbox"/> |
| OR ALTER CASING <input type="checkbox"/>     | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |
| OTHER _____                                  |                                           | OTHER _____                                                     |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

T.D. intermediate (12½") hole at 2985, on 3-7-88.  
Run 69 jts of 8 5/8" 24# & 32# J55 STC csg and set  
at 2985. Cmt w/1150 sx lite cmt, tail w/200 sx  
class C w/2% CaCl. Circ 200 sx to surf. WOC 8 hrs.  
NUBOP and wellhead. Test BOP to 1000 psi for 30 min,  
OK. Continue operations.

and casing

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

*John C. Mafey*

TITLE Petroleum Engineer

DATE 3-9-88

Orig. Signed by  
Paul Kautz  
Geologist

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

4-18-88

NOTES OF APPROVAL, IF ANY: