

SECTION I
O. Box 1980, Hobbs, NM 88240
SECTION II
O. Drawer DD, Artesia, NM 88210
SECTION III
00 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30162
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG-8600
7. Lease Name or Unit Agreement Name Tonto "23"
8. Well No. 1
9. Pool name or Wildcat North Airstrip Bone Springs

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	Name of Operator J&G Enterprise Ltd., Co.
Address of Operator P.O. Box 100, Artesia, New Mexico 88210	Well Location Unit Letter <u>B</u> : <u>660</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>23</u> Township <u>18S</u> Range <u>34E</u> NMPM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3974 GR</u>

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
FORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set cast iron @ 7265' in 7" 23# with 35' cement on top.
2. Perf 7132' to 7164' 33 holes.
3. Acidize well w/2000 gal 7½% HCL.
4. Frac well 17,000 gal X-Link gel + 53,000# sand.
5. Swab well 11-06-95 thru 11-23-95. Never a trace of oil. Plan to plug & abandon.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James E. Guy TITLE Vice-President DATE 2-27-96
FOR PRINT NAME James E. Guy TELEPHONE NO. 505-746-9680

(Space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAR 14 1996