| Form 3160-5 | ı | TATS טיי דומנ | 'ES | SUBMIT IN TRIP | LICB. | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 | | | | | | | | | | | | |
|--|------------------------------|--|--|---|-----------------------|---|--|------------|--|-------------|--------------|-----|--|--|---|--|----------|--|
| November 1983) Formerly 9-331) | DEPARTM | MENT OF THE | INTERIOR verse alde) | | | S. LEASE DESIGNATION AND SERIAL NO. | | | | | | | | | | | | |
| | | J OF LAND MAN | | | | NM-57534 | SE ON TRIBE NA | ME | | | | | | | | | | |
| SU (Do not use th | NDRY NOTI | CES AND RE | PORTS Of pen or plug back " for such prof | WELLSW ME) | ••• | 40 | | | | | | | | | | | | |
| 1. OIL (7) GAS | | | | | 1 | . UNIT AGREEMENT I | IAME | | | | | | | | | | | |
| Manzano Oil Corporation 3. ADDRESS OF OPERATOR P.O. Box 2107/Roswell. NM 88202-2107 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | | | S. PARM OR LEASE NAME | | | | | | | | | | | | |
| | | | | | | Sun Federal Com 9. Wall NO. 1 10. PIRLE AND FOOL, OR WILDCAT South Collin. Hildrat Morrow Day | | | | | | | | | | | | |
| | | | | | | | | | | At surface | L & 1980' FI | J1 | | | 1 | 1. SEC., T., R., M., OR AURYST OR ARE | BLE. AND | |
| | | | | | | | | | | r, 1050' rn | L & 1900 Fi | RL. | | | | Co. 26 T10 | c Daar | |
| | | 15. ELEVATIONS (Sb | ow whether DF, 1 | 17, GB, etc.) | 1 | Sec 26, T18 | B 18. STATE | | | | | | | | | | | |
| 30-025-3026 | 8 | ' | 5.4' GR | | | Lea | NM | | | | | | | | | | | |
| 16. | | propriate Box To | Indicate Na | ture of Notice, Rep | ort, or Oth | er Data | | | | | | | | | | | | |
| | NOTICE OF INTEN | | | | | T REPORT OF: | | | | | | | | | | | | |
| TEST WATER SHO | r-off | POLL OR ALTER CABIN | • 🔲 📗 | WATER SHUT-OFF | | REPAIRING | | | | | | | | | | | | |
| FRACTURE TREAT | | EULTIPLE COMPLETE | | FRACTURE TREATM SECOTING OR ACID | | ALTERING | | | | | | | | | | | | |
| SHOOT OF ACIDIZA | (| LBANDON* Change Plans | | (Other) | | | Well | | | | | | | | | | | |
| (Other) | | | | Completion | or Recompleti | multiple completion on Report and Log i | ete of starting | - 405 | | | | | | | | | | |
| 17. DESCRIBE PROPOSES proposed work, nent to this work | If well is direction | RATIONS (Clearly Bital mally drilled, give as | beurface location | details, and give pertirens and measured and t | rue vertical | depths for all mark | ter FUG fours | perti- | | | | | | | | | | |
| 7/26/89 Se | et packer @ 3,060'. Ran | up. Prep to 13,069'. Hav total of 410 | /e on/off | ze. profile nipple /8" N-80 (13,09 | e @ 13,0 59'). S | 62'. Seatin et packer in | g nipple 12 pts | 0 | | | | | | | | | | |
| 7/27/89 Ri fe ra 10 | eet of nitro ate with nit | gen with 125 rogen 3.8 BP 15 min 4250 | ball sea M. Avera | 4000 gal 7-1/29 lers. Average ge pressure 779 load to recove | rate to 50#. IS | r fluid 2.4 IP 7700#, 5 | min 5700 | raye #, | | | | | | | | | | |
| | | | | | | A X | S EP | | | | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | 22 | | | | | | | | | | |
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| | | | | | | F. | 75 _ = | _ | | | | | | | | | | |
| | | | | | | | ************************************* | | | | | | | | | | | |
| 16. I hereby certify | lluan U | i Digjins | TITLE Dr | illing Secreta | ry | DATE Augi | ust 1, 19 | 89 | | | | | | | | | | |
| (This space for l | Federal or State of | los use) | | , | ACC | - | | | | | | | | | | | | |
| APPROVED BY | | | TITLE | <u> </u> | | DATE | | | | | | | | | | | | |
| | | | | | | 595 | | | | | | | | | | | | |
| | | *Se | e lastructions | on Reverse Side | $C_{A} \gamma \gamma$ | MAD, MEVAL | | | | | | | | | | | | |

SEP 25 PPOOR MORRS OFFICE