

UNIT TATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL  
(Other instructions  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. NM-57534
2. NAME OF OPERATOR Manzano Oil Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 2107/Roswell, NM 88202-2107	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface F, 1650' FNL & 1980' FWL	8. FARM OR LEASE NAME Sun Federal Com
14. PERMIT NO. 30-025-30268	9. WELL NO. 1
15. ELEVATIONS (Show whether DV, ST, OR, etc.) 3825.4' GR	10. FIELD AND POOL, OR WILDCAT Wildcat - Morrow
	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec 26, T18S, R33E
	12. COUNTY OR PARISH Lea
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PCLL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANE <input type="checkbox"/>	(Other) <u>Casing &amp; Cement</u>	
(Other) <input type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3/15/88 Spudded well @ 1:00 3/15/88 Drilled to 492'. Ran 493.36' of 13-3/8"  
54.5# J-55 ST&C 8rd. casing. Set & Cemented @ 492 w/500 sacks Class  
C w/2% CaCl. Circulated 185 sacks to pit. Plug down @ 1:45 a.m. 3/16/88.

RECEIVED  
JUN 3 11 05 AM '88  
CARLSBAD OFFICE  
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Landwoman DATE 3/21/88

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
DATE \_\_\_\_\_

JUN 3 1988

\*See Instructions on Reverse Side

SJS  
CARLSBAD, NEW MEXICO