

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUN. COMMISSION

SUBMIT IN TRIPLA  
(Other instructions on re-  
vise. 10/1/83)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-57534

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sun Federal Com.

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat - Morrow

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 26, T18S, R33E

12. COUNTY OR PARISH

Lea

NM

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Manzano Oil Corporation

3. ADDRESS OF OPERATOR

P.O. Box 2107/Roswell, NM 88202-2107 505/623-1996

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

F, 1650' FNL & 1980' FWL

14. PERMIT NO.

30-025-30268

15. ELEVATIONS (Show whether DF, WT, GR, etc.)

3825.4' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Change of Operator & Well

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Effective 3/1/88 please change the operator on the captioned well from:

Sun Expl. & Prod. Co - Midland  
P.O. Box 8161  
Midland, TX 79702

TO: Manzano Oil Corporation  
P.O. Box 2107  
Roswell, NM 88202-2107

AND THE NAME OF THE WELL FROM: Corbin Federal Com #1

TO: Sun Federal Com #1

MAR 4 10 57 AM '88  
CARLOS J. TORRES  
AREA HEADQUARTERS

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Jackie Midkiff/landwoman

DATE 3/2/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAR 7 1988

\*See Instructions on Reverse Side

07/1/88

RECEIVED

MAR 8 - 1988

OCD

HOBBBS OFFICE