

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. WELL TYPE OIL WELL ☒ GAS WELL ☐ OTHER ☐		5. LEASE DESIGNATION AND SERIAL NO. NM 53380
2. NAME OF OPERATOR Harvey E. Yates Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 1933, Roswell, New Mexico 88202		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit letter A, 990' FNL & 660' FEL		8. FARM OR LEASE NAME Caviness 10 Federal
11. FIELD NO. 30-025-30330		9. WELL NO. 4
15. ELEVATIONS (Show whether DE, RL, GR, etc.) 4007.6' GL		10. FIELD AND POOL, OR WILDCAT Mescalero Escarpe Bone Spring
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 10, T18S, R33E
		12. COUNTY OR PARISH Lea
		13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF

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FILL OR ALTER CASING

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☐
☐
☐

MULTIPLE COMPLETION

ABANDON*

CHANGE PLUG

SUBSEQUENT REPORT OF:

WATER SHUT OFF

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☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. POOH w/rods, thg & anchor. Warehouse rods.
2. Set CIBP @ 8350' w/50' cmt on top, circ hole w/10# gel.
3. Cut 5 1/2" csg @ 7000', pull 7000'.
4. Spot 45 sx plug @ 7075', tag @ 6820'
5. Spot 40 sx plug @ 5114'
6. Spot 45 sx plug @ 3150'
7. Spot second 40 sx plug @ 3150', tag @ 3010'
8. Spot 40 sx plug @ 1558'
9. Spot 40 sx plug @ 470'
10. Spot 15 sx plug @ surface.
11. Install dry hole marker, clean up location

RECEIVED
MAR 2 1990
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR

18. I hereby certify that the foregoing is true and correct

SIGNED Jim W. Gunn

TITLE Engineer

DATE 3-29-90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE 4-11-90

CONDITIONS OF APPROVAL, IF ANY:

Approve for...
Liability...
SU...

*See Instructions on Reverse Side