30-025-30439

Form 3160-3 (November 1983) (formerly 9-331C)

## SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES
DEPARTMENT OF THE INTERIOR

	5. LEASE DESIGNATION AND SERIAL NO. NM-01757 <b>4</b> 4						
A DDL ICATION	6. IF INDIAN, ALLOTTES OR TRIBE NAME						
APPLICATION							
DRILL \( \overline{\overli					CK 🗌	7. UNIT AGREEMENT NAME	
b. TYPE OF WELL	\s [~]		813	NGLE THE MULTI	PLE	6. FARM OR LEASE NAM	
WELL X WELL OTHER ZONE XX ZONE					Mobil Federal		
2. NAME OF OPERATOR						9. WELL NO.	
Woodbine 3. ADDRESS OF OPERATOR	#1						
						10. FIELD AND POOL, OR WILDCAT	
1445 Ross Avenue, Suite 5600 Dallas, TX 75202  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						West Lusk Delaware	
At surface 1650' FNL 330' FWL						11. SEC., T., R., M., OR BLE.	
						AND SURVEY OR AR	EA
At proposed prod. sone 1650' FNL 330' FWL						21, T19S, R32E	
14. DIRTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*						12. COUNTY OR PARISH	13. STATE
Approximately 15 miles south of Maljamar, New Mexico					Lea	NM	
10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to perset dela unit line if any) 330			16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 40 ACRES				
18. DISTANCE FROM PROPOSED LOCATION ST DE AWAYE 19. PROPOSED DEPTH 20. BOTA					RY OR CABLE TOOLS		
TO NEAREST WELL, DRILLING, COMPLETED.					lotary		
21. ELEVATIONS (Show whether DF, RT, GR, etc.)						22. APPROX. DATE WO	
3589 GR						april 30, 1988	
23.		PROPOSED CASI	NG AND	CEMENTING PROGRA	NM.		
SIZE OF HOLE	BIZE OF CASING	WEIGHT PER F	00Т	SETTING DEPTH	1	QUANTITY OF CEMENT	
17½"	13 3/8"	40# J-55		450	See	ee Exhibit F CIRCULATE	
12½''-11''	8 5/8 <b>"</b>	28# & 32#J55		4250 <b>'</b>		<u> </u>	
7 7/8"	5 월"	15.50# J55	5	7180'		11	
	1	1	'		•		
CANTIT	VE AITIAL					>0 =E	

## CONFIDENTIAL

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in above space describe proposed program: If proposal sone. If proposal is to drill or deepen directionally, give preventer program, if any.	pertinent data on subsurface locations and measured and	d true vertical depths. Give blowou
signed of Shashe ford	TITLE Execution View Gundert	DATE MAIL 29, 1988
(This space for Federal or State office use)	APPROVAL DATE	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE 6.1.88