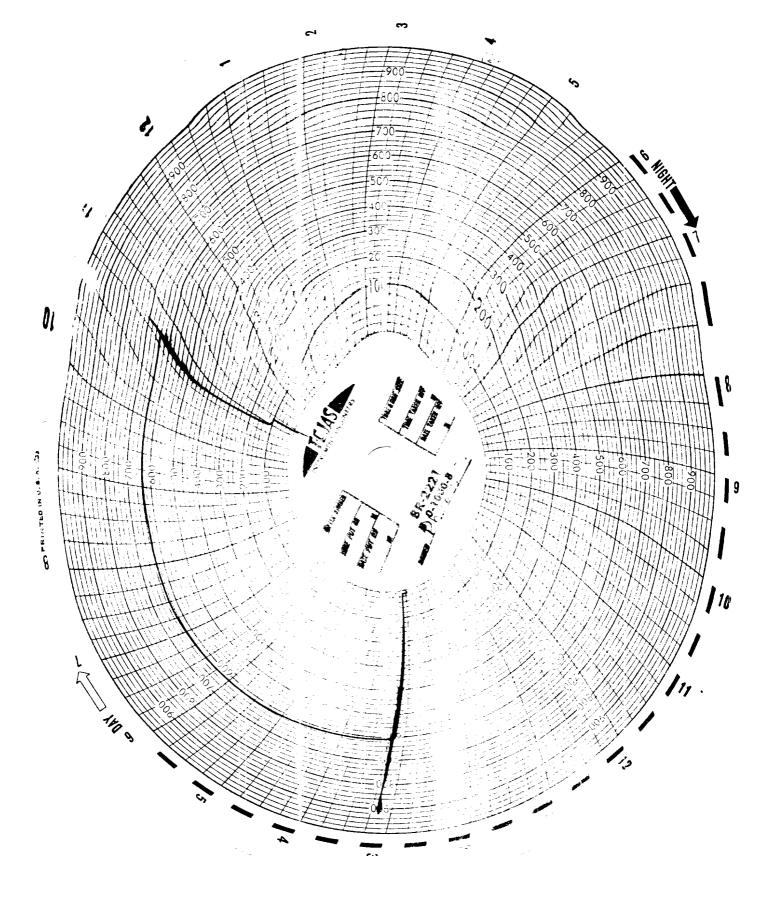
Submit 3 Copies to Appropriate District Office

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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	
DISTRICT I P.O. Box 1980, Hobbs NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088	30-025-30446 5. Indicate Type of Lease
DISTRICT III	STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. B-2229
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name PHILMEX
1. Type of Well: OIL GAS WELL X WELL OTHER	
2. Name of Operator Phillips Petroleum Company	8. Well No.
3. Address of Operator	9. Pool name or Wildcat
4. Well Location 4. Well Location	MALJAMAR GB/SA
Unit Letter H : 1980 Feet From The NORTH Line and	660 Feet From The EAST Line
Section 27 Township 17 S Range 33 E	NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR 4139° GR	, etc.)
11. Check Appropriate Box to Indicate Nature of Notice	ce, Report, or Other Data
	UBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TELEPORARIU V ARABIROU	
DINI CO AL TER CACINO.	
OTHER: OTHER: _TEMPOI	RARILY ABANDON X
 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent work) SEE RULE 1103. 	dates, including estimated date of starting any proposed
2/1/95 RU DDU. UNSEAT SUCKER ROD PUMP. POOH W/RODS AND	PUMP. INSTALL BOP. UNSEAT TUBING
ANCHOR AND POOH W/PROD. TUBING. TRIP IN HOLE W/5-2/2/95 POOH W/SCRAPER. GIH WITH 5-1/2" CIBP ON 2-3/8" TU CLOSE BOP AND TEST CASING TO 500 PSI FOR 30 MIN. REMOVE BOP AND INSTALL WELLHEAD. TEMPORARILY ABANG	1/2" CSG SCRAPER. BING TO DEPTH OF 4000'. SET CIBP. TEST OK. POOH W/2-3/8" TURING
	2-23-2000
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SECHATURE SUPERVISOR,	REG. AFFAIRS DATE 02/17/95
TYPE OR PRINT NAME M. SANDERS	TELEPHONE NO.915/368-1488
(This space for State Use) ORIGINAL SIGNED BY GARY WINK FIELD REP. II	FEB 23 1995
APPROVED BY TITLE	DATE



Philmex #34

Sec. 27 T-17-5 R-33.E Les count, n. m. 660' FEL + 1980' FNL

Completed 3-2-FS

Feb. 16 1095

PH. L