

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

See other instructions on reverse side

Form approved.  
Budget Bureau No. 1004-0137  
Expires August 31, 1985

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                                        |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------------------------|--------------------------------|-------------------------------------------------|--|-----------------|--|------------------------------------------------------------------|--|----------------------|--|
| 1a. TYPE OF WELL:                                                                                                                                                                                                                      |  | OIL WELL <input checked="" type="checkbox"/>                                    | GAS WELL <input type="checkbox"/>  | DRY <input type="checkbox"/>                | Other <input type="checkbox"/>     |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| b. TYPE OF COMPLETION:                                                                                                                                                                                                                 |  | NEW WELL <input checked="" type="checkbox"/>                                    | WORK OVER <input type="checkbox"/> | DEEP-EN <input type="checkbox"/>            | PLUG BACK <input type="checkbox"/> | DIFF. RESVR. <input type="checkbox"/>               | Other <input type="checkbox"/> |                                                 |  |                 |  |                                                                  |  |                      |  |
| 2. NAME OF OPERATOR<br>Woodbine Petroleum, Inc.                                                                                                                                                                                        |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 3. ADDRESS OF OPERATOR<br>1445 Ross Avenue, Suite 5600 Dallas, TX 75202                                                                                                                                                                |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1650' FNL & 1650' FWL<br>At top prod. interval reported below 1650' FNL & 1650' FWL<br>At total depth 1650' FNL & 1650' FWL |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 14. PERMIT NO.                                                                                                                                                                                                                         |  |                                                                                 |                                    | DATE ISSUED                                 |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 15. DATE SPUDDED<br>8/30/88                                                                                                                                                                                                            |  | 16. DATE T.D. REACHED                                                           |                                    | 17. DATE COMPL. (Ready to prod.)<br>9/23/88 |                                    | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>3590' GR |                                | 19. ELEV. CASINGHEAD                            |  |                 |  |                                                                  |  |                      |  |
| 20. TOTAL DEPTH, MD & TVD<br>6690'                                                                                                                                                                                                     |  | 21. PLUG, BACK T.D., MD & TVD<br>6624'                                          |                                    | 22. IF MULTIPLE COMPL., HOW MANY*           |                                    | 23. INTERVALS DRILLED BY<br>→                       |                                | ROTARY TOOLS<br>0-6690'                         |  | CABLE TOOLS     |  |                                                                  |  |                      |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>Delaware 6490-6495'                                                                                                                                   |  |                                                                                 |                                    |                                             |                                    |                                                     |                                | 25. WAS DIRECTIONAL SURVEY MADE<br>Yes          |  |                 |  |                                                                  |  |                      |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>DLL, MLL, GR, Density, Neutron                                                                                                                                                                 |  |                                                                                 |                                    |                                             |                                    |                                                     |                                | 27. WAS WELL CORED<br>Sidewall cores            |  |                 |  |                                                                  |  |                      |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                     |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| CASING SIZE                                                                                                                                                                                                                            |  | WEIGHT, LB./FT.                                                                 |                                    | DEPTH SET (MD)                              |                                    | HOLE SIZE                                           |                                | CEMENTING RECORD                                |  | AMOUNT PULLED   |  |                                                                  |  |                      |  |
| 13 3/8"                                                                                                                                                                                                                                |  | 48                                                                              |                                    | 454'                                        |                                    | 17 1/2"                                             |                                | 475 sks. Class C                                |  | circ'd          |  |                                                                  |  |                      |  |
| 5 1/2"                                                                                                                                                                                                                                 |  | 15.50                                                                           |                                    | 6681'                                       |                                    | 11" 40 4250'                                        |                                | 165 sks. Class C                                |  |                 |  |                                                                  |  |                      |  |
|                                                                                                                                                                                                                                        |  |                                                                                 |                                    |                                             |                                    | 7 7/8" to 6690                                      |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 29. LINER RECORD                                                                                                                                                                                                                       |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| SIZE                                                                                                                                                                                                                                   |  | TOP (MD)                                                                        |                                    | BOTTOM (MD)                                 |                                    | SACKS CEMENT*                                       |                                | SCREEN (MD)                                     |  |                 |  |                                                                  |  |                      |  |
|                                                                                                                                                                                                                                        |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 30. TUBING RECORD                                                                                                                                                                                                                      |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| SIZE                                                                                                                                                                                                                                   |  | DEPTH SET (MD)                                                                  |                                    | PACKER SET (MD)                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 2 3/8"                                                                                                                                                                                                                                 |  | 6486                                                                            |                                    | 6456'                                       |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                     |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 6490-6495 2 spf. 10 shots                                                                                                                                                                                                              |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                         |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                    |  |                                                                                 |                                    |                                             |                                    | AMOUNT AND KIND OF MATERIAL USED                    |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
|                                                                                                                                                                                                                                        |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
|                                                                                                                                                                                                                                        |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
|                                                                                                                                                                                                                                        |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 33. PRODUCTION                                                                                                                                                                                                                         |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| DATE FIRST PRODUCTION<br>9/23/88                                                                                                                                                                                                       |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |                                    |                                             |                                    |                                                     |                                | WELL STATUS (Producing or shut-in)<br>producing |  |                 |  |                                                                  |  |                      |  |
| DATE OF TEST<br>9/25/88                                                                                                                                                                                                                |  | HOURS TESTED<br>24                                                              |                                    | CHOKE SIZE<br>12/64                         |                                    | PROD'N. FOR TEST PERIOD<br>→                        |                                | OIL—BBL.<br>156                                 |  | GAS—MCF.<br>125 |  | WATER—BBL.<br>-0-                                                |  | GAS-OIL RATIO<br>800 |  |
| FLOW. TUBING PRESS.<br>315 psi                                                                                                                                                                                                         |  | CASING PRESSURE<br>-0-                                                          |                                    | CALCULATED 24-HOUR RATE<br>→                |                                    | OIL—BBL.                                            |                                | GAS—MCF.                                        |  | WATER—BBL.      |  | OIL GRAVITY-API (CORR.)                                          |  |                      |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>sold                                                                                                                                                                     |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  | TEST WITNESSED BY<br>Ed Locke, Jr.<br>ACCEPTED FOR RECORD<br>SOS |  |                      |  |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available logs                                                                                                         |  |                                                                                 |                                    |                                             |                                    |                                                     |                                |                                                 |  |                 |  |                                                                  |  |                      |  |
| SIGNED                                                                                                                                                                                                                                 |  | Executive Vice President                                                        |                                    |                                             |                                    |                                                     |                                | DATE                                            |  | 10/6/88         |  |                                                                  |  |                      |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, flowing and shut-in pressures, and recoveries):

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                                                                                                                                      |
|-----------|-----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |     |        | <p>Yates 2656' - 2730'</p> <p>Delaware Mtn. Group 4715' - 6690'</p> <p>Perforated 6490' - 6495'</p> <p>Oil Sand</p> <p>Took Sidewall Cores from 6490' - 6506' 1 shot per ft.</p> |

38. GEOLOGIC MARKERS

| NAME          | TOP         |                  |
|---------------|-------------|------------------|
|               | MEAS. DEPTH | TRUE VERT. DEPTH |
| Anhydrite     | 830'        | 830'             |
| Tansill       | 2485'       | 2485'            |
| Yates         | 2658'       | 2658'            |
| Seven Rivers  | 2962'       | 2962'            |
| Delaware Sand | 4794'       | 4794'            |

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