

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-30475

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Pacific Enterprises Oil Company (USA)

3. Address of Operator

4245 Kemp Blvd., Suite 600, Wichita Falls, TX 76308

7. Lease Name or Unit Agreement Name

Enron 13 State

8. Well No.

1

9. Pool name or Wildcat

Vacuum Abo Reef

4. Well Location

Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line

Section 13

Township 18S

Range 34E

NMPM

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3976' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-1-88: Spot P&A plugs as follows:

40 sx Class C @ 9050'

55 sx " " 6300'

65 sx " " 4276'

65 sx " " 3350'

11-2-88: Pmp 35 sx Class C @ 1738'. TOH & pmp 10 sx to surf. Lift BOP stack,
Cut off csg, weld on plate w/4' marker. Released rig at 12:30 pm 11-2-88.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Stan M. Smith

TITLE

Production Eng. Mngr.

DATE

10/22/92

TYPE OR PRINT NAME

Stan M. Smith

TELEPHONE NO. (817) 692-3000

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 02 1992

UCD HDBS OFFICE