| Form 3160-5<br>(June 1990)  |  | TED STATES<br>NT OF THE INTERIOR | N.M. <b>Cil Co</b> n<br>1980          | FORM APPROVED<br>Budget Bureau No. 1004-0135<br>Expires: March 31, 1993                         |
|---|--|----------------------------------|---------------------------------------|---|
|   | BUREAU OF                                    | LAND MANAGEMENT                  | Hobbs, NM 88241                       | 5. Lease Designation and Serial No.<br>LC-065710-A  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                                  |                                       | 6. If Indian, Allottee or Tribe Name  |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.<br>Use "APPLICATION FOR PERMIT-" for such proposals |  |                                  |                                       | N/A   |
|   | SUBMIT                                       | IN TRIPLICATE                    |                                       | 7. If Unit or CA. Agreement Designation   |
| I. Type of Well<br>X Oil Gas<br>Well Well   |  |                                  | · · · · · · · · · · · · · · · · · · · | 9 Well Mana and Mana  |
| 2. Name of Operator   | _ Other                                      |                                  |                                       | 8. Well Name and No. Lusk West<br>(Delaware) Unit #008  |
| Pioneer Natural Resources USA, Inc.   |  |                                  |                                       | 9. API Well No.<br>30-025-30494   |
| P. O. Box 3178, Midland, TX 79702   |  |                                  |                                       | 10. Field and Pool, or Exploratory Area   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |                                  |                                       | Lusk Delaware, Wes  |
| UL - H, 1651' FNL & 330' FEL, Sec. 20, T19S, R32E   |  |                                  |                                       | 11. County or Parish, State<br>Lea County, NM   |
| 2. CHECK APP  | PROPRIATE BOX(                               | s) TO IND CATE NATURE            | E OF NOTICE, REPOR                    | RT, OR OTHER DATA   |
| TYPE OF SUB   | TYPE OF SUBMISSION TYPE OF ACTION            |                                  |                                       |   |
| Notice of Inten   | ıt   | Abandonment                      |                                       | Change of Plans   |
| <u></u>   |  | Recompletion                     |                                       | New Construction  |
| Subsequent Repor  | роп  | Plugging Back                    |                                       | Non-Routine Fracturing  |
| Final Abandonr  | Test Notice                                  | Casing Repair                    |                                       | Water Shut-Off  |
|   | ment Notice                                  | Altering Casing                  | ige Property Name                     |   |
|   |  |                                  | imber                                 | (Note: Report results of multiple completion on<br>Completion or Recompletion Report and Log fo |
| R-10863<br>Change property  | / name & number                              | from Lusk Deep Unit              |                                       |   |
|   |  |                                  |                                       | TED FOR RECORD  |
| Effective date  | of change 15 5                               | eptember 1, 1997.                | (CPIG. SGD) G                         | OV 0 4 1997   |
|   |  |                                  |                                       |   |
| I hereby certify that the foregoing   | z is true and correct                        |                                  | <u></u>                               |   |
| Signed <u>eane</u>  | bodd   |                                  | g Tech                                | Date10/28/97  |
| (This space for Federal or State o  | bodd   |                                  |                                       |   |
| Signed <u>eane</u>  | bodd   |                                  | g Tech                                | Date  |
| Signed  | office use)<br>it a crime for any person kno | Title                            |                                       |   |
| Signed  | office use)<br>it a crime for any person kno | Title                            | arment or agency of the United Sta    | Date  |

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