|  |                     |                 |                |   | • _              |           |                                    |   |             |   |   |                                   |                           |  |  |
|--|---------------------|-----------------|----------------|---|------------------|-----------|------------------------------------|---|-------------|---|---|-----------------------------------|---------------------------|--|--|
| District I<br>PO Box 1980, Hobbs, NM 88241-1980  |                     |                 |                | State of New Mexico<br>Entry, Minerals & Natural Resources Department |                  |           |                                    |   | tment       | Form C-104<br>Revised February 10, 1994<br>Instructions on back |   |                                   |                           |  |  |
| District II<br>PO Drawer DD, Artesia, NM 88211-0719<br>District III  |                     |                 |                | OIL CONSERVA<br>P.O. Boy  |                  |           |                                    | ATION DIVISION<br>0x 2088   |             |   | Submit to Appropriate District Offic<br>5 Copie |                                   |                           |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  |                     |                 |                | Santa Fe, NM 87504-2088   |                  |           |                                    |   |             | AMENDED REPOR   |   |                                   |                           |  |  |
| PO Box 2088, Santa   | a Fe, NM            |                 |                |   |                  |           |                                    |   |             |   | ليا   |                                   |                           |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                     |                 |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
| <sup>1</sup> Operator name and Address<br>MARBOB ENERGY CORPORA'   |                     |                 |                |   |                  |           | RATION                             | TION  |             |   | 014049  |                                   |                           |  |  |
|  |                     |                 | 324            | West  | Main             |           |                                    | ()  |             |   | <sup>3</sup> Reason for Filing Code             |                                   |                           |  |  |
|  |                     |                 |                | tesia, New Mexico 88210   |                  |           |                                    |   |             | NOV - 1   | NOV - 1 1995 CH                                 |                                   |                           |  |  |
| 4 API Number<br>PZS  |                     |                 |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
| 30-015-30494<br>7 Property Code  |                     |                 |                | LUSK (DELAWARE)<br>8 Property Name                                    |                  |           |                                    |   |             |   |   | 41540<br>9 Well Number            |                           |  |  |
| 009117 17817   |                     |                 |                |   |                  |           | LUSK DEEP                          | UNIT  | IT A        |   |   | 15                                |                           |  |  |
| UL or lot no.  | Surfac              | e Loca          |                | Passa   |                  |           | F                                  |   |             | The fact of the   |   |                                   |                           |  |  |
| H  | 20                  | Town            | 9S             | Range<br>32E  | Lot. Id          | in .      | Feet from the 1651                 |   |             | Signature 330   |   | East/West line County<br>EAST LEA |                           |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                     | n Hole          |                | · · · ·   |                  | 1         | (                                  | 5   |             |   |   |                                   |                           |  |  |
| UL or lot no.  | Section             | Town            | Iship          | Range   | Lot. Id          | in        | Feet from the                      |   | outh Line   | Feet from the   |   | Vest line                         | County                    |  |  |
| H<br><sup>12</sup> Lse Code  | 20                  | lcing Meth      | 9S             | 32E   | s Connectio      | n Date    | 1651<br><sup>15</sup> C-129 Pe     |   | RTH         | 330<br>C-129 Effective  |   | ST                                | LEA<br>29 Expiration Date |  |  |
| F  |                     | P               |                |   |                  | ave       |                                    |   |             | -127 Enccu∛6  | 274UT   | <u> </u>                          | 27 Expliation Date        |  |  |
| III. Oil and   | d Gas '             |                 |                |   |                  |           |                                    | <u></u>   |             |   |   | •                                 |                           |  |  |
| <sup>18</sup> Transporter<br>OGRID   |                     | 1               | -              | porter Na<br>Address  | ime              |           | 20 PO                              | 20 POD 21 O/G   |             |   | 22 POD ULSTR Location<br>and Description        |                                   |                           |  |  |
| 022628   | TE                  | XAS N           | EW ME          | XICO  | PIPELI           | NE        | 2086                               | 2086810 0   |             |   | UNIT J, SEC. 20, T19S, R32E                     |                                   |                           |  |  |
|  | 200 C               | 0. B(<br>BBS, 1 |                | 28<br>8240  |                  |           |                                    | an an taolaithe an an finnt.<br>Ta ta |             |   | TANK BATTERY                                    |                                   |                           |  |  |
| 009171   |                     | PM GAS          |                |   | <u></u>          |           | _                                  | 2086830 G UNIT J, SEC. 20, T19S, R32E                                     |             |   |   |                                   | 9S. R32E                  |  |  |
|  |                     | 44 PEI          |                |   |                  |           | 2000                               | 030   |             | TANK BATT   | ERY   | - <b>,</b>                        | ,                         |  |  |
|  |                     | ESSA,           | 17             | /9/62   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
|  |                     |                 |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
|  |                     |                 |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
|  |                     |                 |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
| IV. Produc   | od We               | tor             |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
| <sup>23</sup> POD  |                     |                 |                | <u>_</u>  |                  |           | 24 POD UL                          | STR Locatio   | on and Desc | ription   |   |                                   |                           |  |  |
| 20868  |                     |                 |                | 195,  | 32E, S           | SEC 2     | O TANK BI                          | Y   |             |   |   |                                   |                           |  |  |
| V. Well Co   |                     | ion Da          |                | ady Date  |                  | T         | 27 TD                              |   | 28          | PBTD  |   | 20 5                              |                           |  |  |
|  |                     |                 | 10             | ucy Duc   | ,<br>,           |           | - 10                               |   |             | FBID  |   | -> Per                            | forations                 |  |  |
| <sup>30</sup> Ho   | le Sie              |                 |                | <sup>31</sup> Casi  | ng & Tubir       | ng Size   |                                    | <sup>32</sup> De  | pth Set     |   | 33  | Sacks Ce                          | ment                      |  |  |
|  | <del></del>         |                 |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
|  |                     |                 |                |   | <u> </u>         |           |                                    |   |             |   |   |                                   |                           |  |  |
|  |                     |                 |                |   |                  |           |                                    |   | - ·· · ·    |   |   |                                   |                           |  |  |
| VI Well T  | oct Do              | <u> </u>        |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
| VI. Well To<br><sup>34</sup> Date New C  |                     | 35 Gas D        | elivery l      | Date  | <sup>36</sup> Te | st Date   | 37                                 | Test Length   | 1           | <sup>38</sup> Tbg. Pressure                                     | ,   | 39 C                              | sg. Pressure              |  |  |
|  |                     |                 |                |   |                  |           |                                    |   |             |   |   |                                   |                           |  |  |
| <sup>40</sup> Choke Size   | e <sup>41</sup> Oil |                 |                |   | 42 Water         |           |                                    | <sup>43</sup> Gas   |             | 44 AOF 45 1   |   | 45 Te                             | Fest Method               |  |  |
| <sup>46</sup> I hereby certify   | that the r          | ules of the     | Oil Con        | servation   | Division h       | ave beer  |                                    |   |             |   |   |                                   |                           |  |  |
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been<br>complied with and that the information given above is true and complete to<br>the best of my knowledge and belief. |                     |                 |                |   |                  | 1         | OIL CONSERVATION DIVISION          |   |             |   |   |                                   |                           |  |  |
| Signature: Office p Nicold   |                     |                 |                |   |                  | Approved  | Approved by: DISTRICT I SUPERVISOR |   |             |   |   |                                   |                           |  |  |
| Printed name: JOHN R. GRAY   |                     |                 |                |   |                  |           | Title:                             |   |             |   |   |                                   |                           |  |  |
| Title:   |                     |                 |                |   |                  | Approval  | Approval Date:                     |   |             |   |   |                                   |                           |  |  |
| PRESIDENT<br>Date: Oct. 16, 1995 Phone: 505-748-3303   |                     |                 |                |   |                  |           |                                    |   |             | <u> </u>  | 124   | 1285                              |                           |  |  |
| <sup>47</sup> If this is a char  |                     |                 | עפ<br>n the OG | טכ<br>מווח RID  | nber and no      | me of the |                                    |   |             |   |   |                                   |                           |  |  |
|  |                     |                 |                |   | PHI              | LLIP      | <u>S PETROLE</u>                   | UM CO.  |             |   |   |                                   |                           |  |  |
|  |                     | vious Ope       | rator Sig      | nature  |                  |           |                                    | . SMITH   | A F         | TTORNEY-IN  | Title   |                                   | Date<br>10/16/95          |  |  |

## F THIS IS AN AMENDED REPORT, CHECK THE BOX LABLED AMENDED REPORT AT THE TOP OF THIS DOCUMENT.

Report all gas volumes at 15.025 PBIA at 60°. Report all all volumes to the naarest whole barrel.

م مر دیند د موجد دوم مورد و

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A request for allowship for a nawly drilled or deepened well must be accompanied by a tabulation of the deviation tests conducted in accordance with Rule 111.

All sections of this form must be filled out for allowable requests on new and recompleted wells.

Fill out only sections 1, 11, 111, IV, and the operator certifications for changes of operator, property name, well number, transporter, or other such changes.

A separate C-104 must be filed for each pool in a multiple completion.

Improperly filled out or incomplete forms may be returned to operators unapproved.

- Operator's name and address ۹.
- Operator's DGRID number. If you do not have one it will be easigned and tilled in by the District office. 2.
- 3.
- Reason for filing code from the following table: NW New Well RC Recompletion CH Change of Operator AO Add oli/condensate transporter CO Change oli/condensate transporter CG Change gas transporter CG Change gas transporter RT Request for test alloweble ilnolude volume requested) H for any other reason write that reason in this box.
- The API number of this well 4.
- The name of the pool for this completion 6.
- The pest ande for this pust a
- The property code for this completion 7.
- The property name (well name) for this completion 8.
- The well number for this completion 9.
- The surface location of this completion NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or let no.' box. Otherwise use the CCD unit failer. 15.
- The bottom hole location of this completion 11.
- Lesse code from the following table: 12.
- Federal Biata P Fee Jiçarilla
  - Ň
    - Navajo Ute Mountain Ute Other Indian Tribe
- The producing method code from the following table: F Flowing P Pumping or other artificial lift 13.
- MO/DA/YR that this completion was first connected to a gas transporter 14.
- The permit number from the District approved C-128 for this completion 15.
- MO/DA/VR of the C-128 approval for this completion 18.
- MO/DA/YR of the expiration of C-128 approval for this 17.
- The gas or oil transporter's OGRID number 18.
- Name and address of the transporter of the product 19.
- The number essigned to the POD from which this product will be transported by this transporter, if this is a new well or recompletion and this POD has no number the district office will assign a number and write it here. 20.
- udu<u>et eede fram the following table:</u> Oil Ges 21.
  - Ö

T' a ULSTR insetion of this POD if it is different from the well completion location and a short description of the POD (Example: "Battery A", "Jones CPD", atc.) 22.

- The POD number of the storage from which water is moved from this property. If this is new well or recompletion and this POD has no number the district office will assign a number and write it here. 23.
- The ULPTR location of this POD H is different from the well completion location and a short description of the POD (Example: "Battery & Water Tank", "Jones CPD Water Tank", etc.) 24.
- MO/DA/VR drilling commenced 25.
- MO/DA/YR this completion was ready to produce 26.
- Total vertical depth of the well 27.
- Plugbauk vertical depth 28.

. . . . .

- Top and bottom performion in this completion or casing shoe and TD if openhois 29.
- Inside diameter of the well bore 30.
- Outside diameter of the casing and tubing 31.
- Depth of casing and tubing. If a casing liner show top and bottom. 32.
- Number of secks of cement used per casing string 33.

The following test data is for an oil well it must be from a test conducted only after the total volume of load oil is recovered.

- MO/DA/YR that new oil was first produced 34.
- MO/DA/YR that gas was first produced into a pipeline 36.
- MO/DA/YR that the following test was completed 36.
- Longth in hours of the isoi 47
- Flowing tubing pressure oil walle Shut-in tubing pressure gas walle 38.
- Flowing casing pressure oil wells Shut-in cesing pressure gas wells 39.
- Dismotor of the choice used in the test 4\$,
- Barrels of all produced during the test 41.
- Barrels of water produced during the test 42
- MCF of gas produced during the test 45.
- Gas well calculated absolute open flow in MCF/D 44.
- The method used to test the well: 48.

| . F |       | Flowin         |                 |        |    |              |
|-----|-------|----------------|-----------------|--------|----|--------------|
| P   |       | Pumpi<br>Swebi | ng              |        |    |              |
|     |       | Swebi          | Hing<br>-lass   |        | 4. | in           |
|     | other | method         | <b>Die se</b> é | AA117M |    | <b>M A a</b> |

- The signature, printed name, and title of the person authorized to make this report, the date this report was signed, and the telephone number to call for questions about this report 46.
- The previous operator's name, the signature, printed name, and title of the previous operator's representative suthorized to verify that the previous operator no longer operates this completion, and the date this report was signed by that person 47.

