## 火District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Minerals & Natural Resources Department Enε

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## **OIL CONSERVATION DIVISION** P.O. Box 2088

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| District IV<br>PO Box 2088, Santa      |             |                   |                             | Santa F                                      | e, NM 875           | 504-2088          |   |                              | _ AM                                | ENDED REPOR                 |  |
|--|-------------|-------------------|-----------------------------|--|---------------------|-------------------|---|------------------------------|-------------------------------------|-----------------------------|--|
| I.                                     |             |                   | T FOR                       | ALLOWA                                       | BLE AND             | AUTHO             | RIZAT   | TON TO T                     | RANSPOR                             | T                           |  |
| <sup>1</sup> Operator name and Address |             |                   |                             |  |                     |                   |   | <sup>2</sup> OGRID Number    |                                     |                             |  |
| Marathon Oil Company                   |             |                   |                             |  |                     |                   |   | 014021                       |                                     |                             |  |
| P.O. Box 552                           |             |                   |                             |  |                     |                   |   | 3 Re                         | <sup>3</sup> Reason for Filing Code |                             |  |
| Midland, Te                            |             |                   |                             |  | ···                 |                   |   |                              | AG                                  |                             |  |
| 4 A                                    | Number      |                   |                             |  | 5 Poo               | l Name            |   |                              | 6                                   | Pool Code                   |  |
| 30-025-30504 (MESCALERO ESCAR          |             |                   |                             |  |                     |                   | CORBIN/   |                              |                                     |                             |  |
|  | perty Code  |                   |                             | 8 Property Name  STATE E. 744-15 (DHC # 837) |                     |                   |   |                              | 9 Well Number                       |                             |  |
|  | 6473        |                   | <u> </u>                    | SIA  | IE E. /44-          | is (DHC           | # 837)  | <u> </u>                     |                                     | 1                           |  |
| UL or lot no.                          | Section     | Locatio           |                             | Lot. Idn                                     | Feet from the       | N                 | outh Line   | E fra sh.                    | F / N/ 1'                           | 1 0                         |  |
| l l                                    | 15          | Township<br>18-S  | Range<br>33-E               |  | 2086                | 1                 | WTH   | Feet from the                | East/West line                      | County                      |  |
|  |             | Hole Lo           |                             | 1  | 1 2000              | 1 00              |   | 1 044                        | LAO!                                |                             |  |
| UL or lot no.                          | Section     | Township          | Range                       | Lot. Idn                                     | Feet from the       | North/S           | outh Line   | Feet from the                | East/West line                      | County                      |  |
| OL of lot ho.                          | Joenson.    | Township          | Tunigo                      | 2011 1011                                    | Tool from the       | Tierano           | oom zmo   | l con nom are                | LASS WOS INC                        | County                      |  |
| 12 Lse Code                            | 13 Produc   | ing Method C      | ode 14 Gas                  | Connection Dat                               | e 15 C-129          | Permit Numb       | er 1  | <sup>6</sup> C-129 Effective | Date 17 C                           | -129 Expiration Date        |  |
| \$                                     |             | Р                 |                             | 11/92  |                     |                   |   |                              |                                     |                             |  |
| III. Oil an                            | d Gas T     | ransport          | ters                        |  |                     |                   |   |                              |                                     |                             |  |
| 18 Transporter<br>OGRID                |             | ansporter Nai     | ne                          |  | OD                  | 21 O/G            | <sup>22</sup> POD ULSTR Location<br>and Description |                              |                                     |                             |  |
|  |             |                   |                             |  |                     | <u> 4610</u>      | <del> </del>  | -                            |                                     |                             |  |
| 12852                                  |             | CH<br>BOX 3609    |                             |  | -12:                | <del>50130</del>  | 0   | UL I, 15, 18S, 33E           |                                     |                             |  |
|  |             | DLAND, TX         |                             |  |                     |                   |   |                              |                                     |                             |  |
| 5097                                   |             | NOCO              |                             |  | 125                 | 50130             | G   | UL I, 15, 18                 | 3S. 33E                             |                             |  |
|  | DESTA DE    | TA DRIVE          |                             |  |                     |                   | 32 1, 13, 133, 332                                  |                              |                                     |                             |  |
|  | MI          | DLAND, TX         | 79705                       |  |                     |                   |   | ·                            | ·                                   |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
| IV. Produ                              | ced Wa      | ter               |                             |  |                     |                   |   |                              | <del></del>                         |                             |  |
| 23 POD                                 | )           |                   |                             |  | <sup>24</sup> POD U | JLSTR Locati      | on and Des  | scription                    |                                     |                             |  |
| 12501                                  | 150         | UL 1, 1           | 5, 185, 3                   | 3E   |                     |                   |   |                              |                                     |                             |  |
| V. Well C                              | ompleti     | on Data           |                             |  |                     |                   |   |                              |                                     |                             |  |
| <sup>25</sup> Spud Date                |             | 26 Ready Date     |                             |  | 27 TD               | <sup>27</sup> TD  |   | <sup>28</sup> PBTD           | 29 F                                | <sup>29</sup> Perforations  |  |
|  |             |                   | - <del></del>               |  |                     |                   |   |                              |                                     | 20.0                        |  |
| 30 Hole Sie                            |             | 31 Casi           | ng & Tubing Siz             | ze   | 32 Depth Set        |                   |   | 33 Sacks                     | 33 Sacks Cement                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
| VI. Well T                             | est Dat     |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
| 34 Date New Oil                        |             | 35 Gas Deliv      | ery Date                    | <sup>36</sup> Test Da                        | ite                 | 37 Test Length    |   | 38 Tbg. Pressu               | re 39                               | <sup>39</sup> Csg. Pressure |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
| <sup>40</sup> Choke Size               |             | 41 Oil 42 Water   |                             |  |                     | <sup>43</sup> Gas |   | 44 AOF 45 Test Met           |                                     | Test Method                 |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
| 46 I hereby certif                     |             |                   |                             |  |                     | 0                 | II. CON   | SERVATION                    | DIVISION                            |                             |  |
| complied with an<br>the best of my kn  |             |                   | en above is ti              | ue and complete                              | - 1                 |                   |   |                              |                                     |                             |  |
| Signature:                             | Tho         | mal               | SMV                         | tonco  | Дррго               | OR!GIN            | ai 90°  | go of Piladi                 | SEXTON                              |                             |  |
| Printed name:                          | Deina       |                   |                             |  | Title:              |                   | Carrent and a                                       | 1 91/1 37 VISCI              |                                     |                             |  |
| Thomas M<br>Title:                     | . Price     |                   |                             |  | Appro               | val Date:         | 1411 0  | n anne                       |                                     |                             |  |
| Eng. Tech.                             |             |                   | Approval Date: JAN 3 0 1995 |  |                     |                   |   |                              |                                     |                             |  |
| Date: 1/26/95 Phone: 915/687/8324      |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
| 47 If this is a ch                     | ange of ope | erator fill in th | e OGRID nu                  | nber and name                                | of the previous of  | perator           |   |                              |                                     |                             |  |
|  |             |                   |                             |  |                     |                   |   |                              |                                     |                             |  |
|  | Pre         | vious Operato     | or Signature                |  |                     | Printed Name      |   |                              | Title                               | Date                        |  |

