

30-025-30504

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-655A. Indicate Type of Lease
STATE ☒ REC ☐

5. State Oil & Gas Lease No.

E-744

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name Mescalero Escarpe Voluntary WI Unit	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		8. Form or Lease Name State E-744-15	
2. Name of Operator Marathon Oil Company		9. Well No. 1	
3. Address of Operator P. O. Box 552 Midland, TX 79702		10. Field and Pool, or Wildcat Mescalero Escarpe -	
4. Location of Well UNIT LETTER <u>I</u> LOCATED <u>2310'</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>15</u> TWP. <u>18-S</u> RGE. <u>33-E</u> NMPM		11. Field and Pool, or Wildcat <u>BONE SPRING</u>	
19. Proposed Depth 9700'		19A. Formation Bone Spring	
20. Rotary or C.T. Rotary		21. Approx. Date Work will start December 15, 1988	
21. Elevations (Show whether D.F., R.T., etc.) GL 3916.7'		21A. Kind & Status Plug. Back Blanket Current	
21B. Drilling Contractor Unknown		22. Approx. Date Work will start December 15, 1988	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	450'	400	Surface
11"	8 5/8"	24#, 32#	3000'	1500	Surface
7 7/8"	5 1/2"	15.5#, 17#	9700'	1000	2500'

Plan to drill to \pm 9700'.

Cement & test casing by approved methods.

Blowout Prevention Equipment will be 13 5/8" x 3000 psi Annular &

13 5/8" x 3000 psi Dual Rams or 11" x 3000 psi Annular & 11" x

3000 psi Dual Ram with remote controls.

Well is anticipated to be completed as a possible Bone Spring Gas/Oil Well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title District Drilling Superintendent Date 11-14-88(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NOV 16 1988

Permit Expires 5 Months From Approval
Date Unless Drilling Underway

RECEIVED

NOV 15 1988

OCD
HCBBS OFFICE

MEXICO OIL CONSERVATION COMMITTEE
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-122
 Supersedes C-128
 Effective 1-1-65

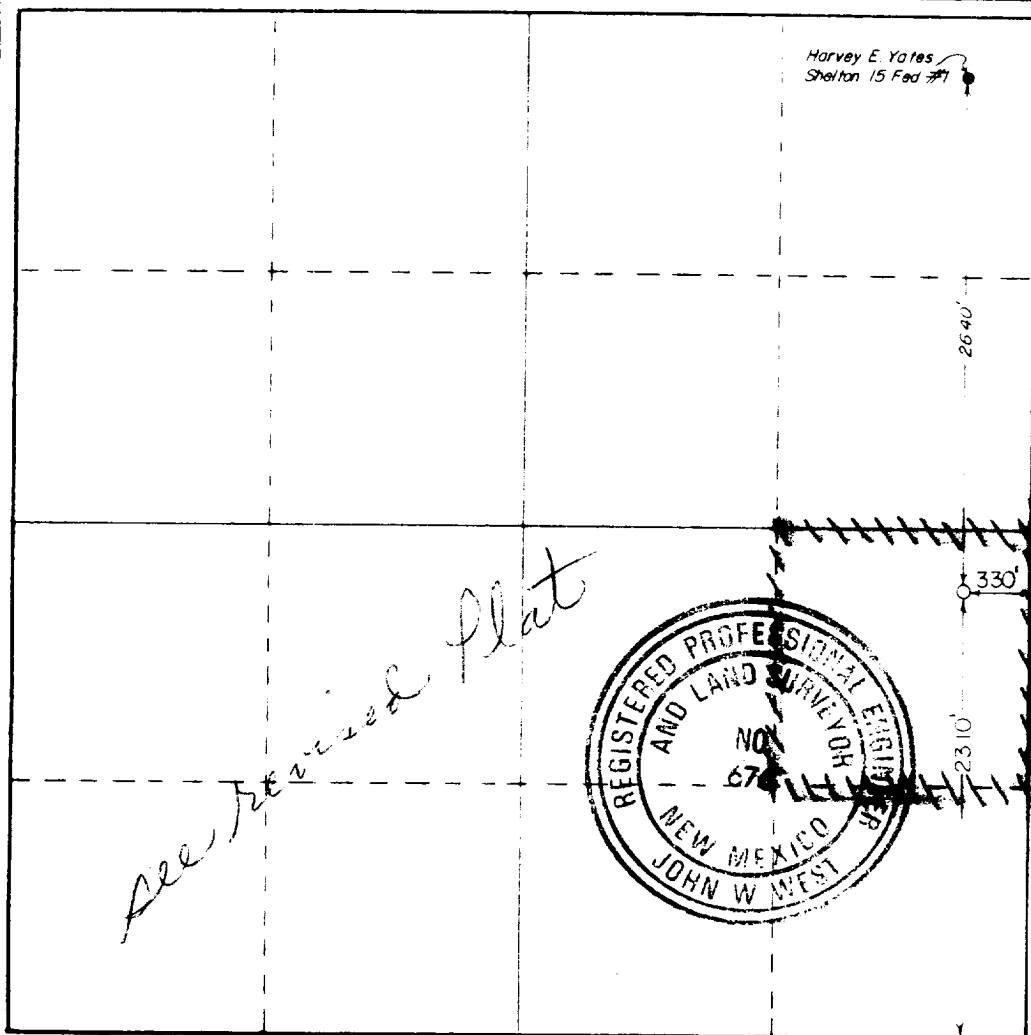
All distances must be from the outer boundaries of the Section

Lessee Marathon Oil Company			Lease State E-744-15		Well No. 1
Section 1	Section 15	Township 18 South	Range 33 East	County Lea	
Actual Placement Location of Well:					
2310 feet from the South line and		330 feet from the East line			
Ground Level Elev. 3916.7	Producing Formation Bone Springs		Pool Mescalero Escarpe	Dedicated Acreage 40	

- 1 Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- 2 If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- 3 If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?
☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

[Signature]
 Name _____

Stanley L. Atnipp

Position _____

District Drilling Supt.

Company _____

Marathon Oil Company

Date _____

11-14-88

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed _____

November 9, 1988

Registered Professional Engineer and/or Land Surveyor

[Signature]
 Name _____

Certificate No. **JOHN W. WEST, 676**
RONALD J. EIDSON, 3239

68/mc/8 8204

173

RECEIVED

NOV 15 1988

OCB
HOBBS OFFICE