Form 3160-3 (November 1983) (formerly 9-331C) SUBMITI ?LICATE* (Other instructions on

Form approved.

RECEIVED Side) **UNITED STATES**

Budget Bureau No. 1004-0136 Expires August 31, 1985

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. LC-065710-A | |
|---|---|-----------------------|--|---|----------------------|---|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUGIBACK 188 | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| b. TYPE OF WELL | DEEPEN CARPLUG BACK FOR SINGLE FOR MULTIPLE FRS | | | | | 7. UNITAGREEMENT NAME LUSK Deep Unit-A | |
| WELL WELL OTHER SINGLE ZONE ZONE ZONE | | | | | | 8. FARM OR LEASE NAME Lusk Deep Unit-A | |
| Phillips Petroleum Company | | | | | | 9. WELL NO. 16 | |
| 3. ADDRESS OF OPERATOR 4001 Penbrook St., Odessa, TX 79762 | | | | | | 10. FIELD AND POOL, OR WILDCAT LUSK (Delaware) West | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.") At surface Unit N, 2210' FWL & 330' FSL | | | | | | 11. SEC., T., R., M., OR BLK. | |
| At proposed prod. zone Unit N, 2210' FWL & 330' FSL | | | | | | AND SURVEY OR AREA Sec. 20, T-19-S, R-32-E | |
| 19 miles West-northwest from Loco Hills, NM | | | | | | 12. COUNTY OR PARISH 13. STATE NM | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) | | | 16. NO. OF ACRES IN LEASE 17. | | | NO. OF ACRES ASSIGNED TO THIS WELL 40 | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSE 7300 | | | | H 20. ROTARY (| | RY OR CABLE TOOLS Rotary | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3561.9' GL (Unprepared) | | | | | | 22. APPROX. DATE WORK WILL START* Upon approval | |
| PROPOSED CASING AND CEMENTING PROGRAM | | | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | SETTING DEPTH | QUANTITY OF CEMENT | | |
| 17-1/2" | 13-3/8" | 48# | | 875' | | 1400 sx Class C- <u>Circ. to</u> surface. | |
| 12-1/4" | 8-5/8" | 24# | | 4500' | "(S1 "(| 1st Stage-Fluid Cal. + 30% "C" Tail w/200 sk; 2nd Stage-Fluid Cal. + 30% "C"-Tail w/200 sk-Circ. to surface | |
| 7-7/8" | 5-1/2" | 15.5# | | 7300' | | Lead-Fluid Cal + 30% "C" Tail-400 sk "C" Neat | |
| Use mud additiv (see attached s | es as needed for chematic). | r contr | ol. BOP equ | ipment. Figur | | · · · · · · · · · · · · · · · · · · · | |
| N ABOVE SPACE DESC productive zone. If propo- plowout preventer progra | sai is to ariii or deepen dii | GRAM: If prectionally | proposal is to deepen , give pertinent data | or plug back, give data on subsurface location | on prese s and me | nt productive zone and proposed new asured and true vertical depths. Give | |
| 24. | | | | | | | |
| SIGNED | W. J. Mu | eller | TITLE Eng. | Supv. Reservoir | | DATE 11/03/88 | |
| (This space for Feder | al or State office use) | | | | | | |
| PERMIT NO | | | | PROVAL DATE | | | |
| APPROVED CY. a. Signed by Richard L. Manus CONDITIONS OF APPROVAL, IF ANY: | | | | | | DATE 12 C. SS | |
| CONDITIONS | F APPROVAL, IF ANY: | | | | | APROVAL SUBJECT TO ENERAL REQUIREMENTS <u>AND</u> | |

*See Instructions On Reverse Side SPECIAL STIPULATIONS -

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.