| form 3160-5 lovember 1983) Formerly 9-331) | vember 1983) UN _U SIAIES SUBMIT IN TRIP | | | | | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 LEASE DESIGNATION AND SERIAL NO. LC-065710-A | | |
|--|---|---|---|---|---|--|-------------------|--|
| SUNE | ORY NOTION OF THE PROPERTY OF | CES AND RE | PORTS ON pen or plug back to " for such proposa | | 30 | 8. IF INDIAN, ALLOTT | | |
| OIL XXX GAR OTHER | | | i | Ed . | | 7. UNIT AGREEMENT NAME | | |
| Phillips Petroleum Company | | | | - 4.11 | | 8. FARM OR LEASE W. Lusk Deep | | |
| ADDRESS OF OPERATOR | mank Ct | 70740 | | | 9. WELL NO. | | | |
| 5. LOCATION OF WELL (Re See also space 17 below At surface | rook St., port location cle | nce with any State | th any State requirements. | | 17 10. FIELD AND FOOL, OR WILDCAT Lusk (Delaware)West | | | |
| Unit A, 3 | | | | 11. SEC., T., E., M., OR SURVET OR ARE | 1 | | | |
| 4. PERMIT NO. 30-025-30 | 517 | 15 ELEVATIONS (Sho | ow whether DF, RT, G | | _ | Sec. 20, T- 12. COUNTY OR PARIS Lea | | |
| 6. | Check App | propriate Box To | Indicate Nature | of Notice Report | or Ot | | | |
| NO | Check Appropriate Box To Indicate Nature of Notice, Report, or C | | | | | DENT REPORT OF: | | |
| TEST WATER SHUT-OFF FRACTURE TREAT 8HOOT OR ACIDIZE REPAIR WELL (Other) 7. DESCRIBE PROPOSED OR (proposed work, 1f when to this work,)* | AF | LL OR ALTER CASING ULTIPLE COMPLETE SANDON* HANGE PLANS ATIONS (Clearly state ally drilled, give sub | | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Run CSG; (Note: Report re Completion or Rec ils and give pertinent d ind measured and true vi | put sults of complet | f multiple completion ion Report and Log for | CABING XX On Well | |
| 12/8/89 12/9/89 w/500 sac Neat, 14. Released | Ran 175 ks Howco : 8 ppg, 1. | jts. 5-1/2" : Lite, 13.1 pp 32 yield, 6.: | 15.5#, J-55 pg, 1.69 yio | L-GR-Cal TD-450 , LH&C casing & eld, 8.8 gal./s WOC 24 hrs. P | set sack | : @ 7220'. Co & 300 sacks (| emented | |
| 12/19/89 | Perforate | - | asing gun w. '. (8'. 17 1 | /deep penetrati | ng D | ML charges @ | 2 SPF & | |
| 12/20/89 | Swabbing | | , (0 , 1 | .0100). | | | | |
| 12/21/89 | • | perforations | 6476'-6484 | ' w/800 gal. 15 | 5% Ne | Fe HCL acid. | | |
| 12/22/89 | Swabbing | | | | | | | |
| 12/29/89 | SI waiti | ng on pumping | g unit. | | | | | |
| 1/22/90 | Installe | d pumping uni | it. | | | | | |
| 1/25/90 | Pumping 2 | 24 hrs. 60 BC | O & 31 BW. | Temp. drop pen | ding | potential to | est. | |
| . I hereby certify that the | foregoing is t | rue and correct | Asst. | | | | | |
| SIGNED J. | . Maples | Till The | | ion & proration | 1 - () () | DATE | 27/90 | |
| (This space for Federal APPROVED BY | or State office | • | TLE | Adr | <u></u> | <u> </u> | | |
| CONDITIONS OF APPR | OVAL, IF ANY | T: | | Tipk a 195 | !\ - | DATE | | |

*See Instructions on Reverse Side

CC)

MAR 7 390

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