

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-30548</u>
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>State "35"</u>
8. Well No. <u>5</u>
9. Pool name or Wildcat <u>Maljamar (Grayburg-SA)</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>4121.1' GR</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator <u>Union Oil Company of California</u>
3. Address of Operator <u>P.O. Box 671 - Midland, Texas 79701</u>	4. Well Location Unit Letter <u>K</u> : <u>2310</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>West</u> Line Section <u>35</u> Township <u>17-S</u> Range <u>33-E</u> NMPM <u>Lea</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>4121.1' GR</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER: ☐	CASING TEST AND CEMENT JOB ☒	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4800' CIRC. 670'/23-1/4. LM. 1-1/2" @ 4550'. MUD: 10.1, 29 - - 9.5. TD 7-7/8" HOLE TO 4800' @ 5:30 AM 2-13-89. CIRC FOR LOGS, INCOMP.

5500' CIRC. 773'/20-1/2. SD & LM. 1" @ 5130'. MUD: 10, 30, 25 - 10. MUDDER UP @ 5232'. TD 11" HOLE @ 5500' @ 3:45 AM 2-14-89. CIRC 2-1/2 HRS.

4803' TD, MORT. LANDED 5-1/2" CSG @ 4803' CMT'D W/665 SXS "C" PACESETTER LITE + 5# SALT @ 12.9 PPG F/B 300 SXS "C" 50:50:2 POZ + 5# SALT @ 14.3 PPG. DISP & BUMP PLUG W/114 BFW @ 8.2 BPM & 250-1900#. JC & CIP @ 7:15 AM 2-14-89. CIRC 10 SXS CMT. FLOAT HELD. PU BOP'S. SET SLIPS. CUT OFF CSG. NU CSG HD. RIG REL @ 10:15 PM 2-14-89. TEMP OFF REPORT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeffery J. Tokarsky TITLE Drilling Engineer DATE 2-15-89
TYPE OR PRINT NAME Jeffery J. Tokarsky (915) TELEPHONE NO. 682-9731

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____

CONDITIONS OF APPROVAL, &

DATE

FEB 20 1989

100-100000

RECEIVED

FEB 20 1961

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

OCD

HOBBS OFFICE