## NE EXICO OIL CONSERVATION COMMISSI WELL LUCATION AND ACREAGE DEDICATION FLAT

Form C - 102 Supersedes C-128 Effective 1-1-65

| 11 | distances. | ro ua t | be | from | the | outer | boundaries | of | the | Section |
|----|------------|---------|----|------|-----|-------|------------|----|-----|---------|

|                                 |                                       | All distances mus                         | t be from the oute                      | r boundaries of  | the Section           | ······                                |   |
|---------------------------------|---------------------------------------|---|---|--|-----------------------|---------------------------------------|---|
| erater                          |                                       |   | Lease                                   |  |                       |                                       | Weil Ne.  |
| Robert N                        | . Enfield                             |   | Н                                       | udson Fed  |                       | 3                                     |   |
|                                 | Section                               | Tt eniship                                | Hang                                    |  | ounty                 |                                       |   |
| 0                               | 19                                    | 18 South                                  | 33                                      | East   | 11                    | ea                                    |   |
| ual Frontage Locat              | icn of Well;                          |   |   |  |                       |                                       |   |
| 660                             | feet from the                         |   | and <u>2310</u>                         | te:  | et tmm the            | _East                                 | line  |
| und Level Elev.                 | Producting Fo                         |   | Pool                                    | ta Dana Ca   |                       |                                       | 40.00   |
| 3793.7                          | Bone S <sub>I</sub>                   |   |   | in Bone Sp   |                       |                                       | Activ   |
| 1. Outline the                  | acreage dedic                         | ated to the subje                         | ct well by col                          | ored pencil  | or hachure m          | n <b>arks</b> on the pl               | at below.   |
| interest and<br>3. If more than | l royalty).<br>n one lease of         | different ownershi                        | p is dedicated                          | -  |                       |                                       | of (both as to workin<br>owners been consol                             |
| dated by co                     |                                       | unitization, force-                       |   | <b>,</b> .   |                       |                                       | •   |
| 🔄 Yes                           | NoIf                                  | answer is ''yes,'' t                      | ype of consoli                          | dation   |                       |                                       | • .   |
| this form if<br>No allowab      | necessary.)<br>le will be assig       | ned to the well un                        | til all interest                        | s have been  | consolidate           | d (bv. commun                         | . (Use reverse side o<br>itization, unitization<br>proved by the Commis |
| <u></u>                         | · · · · · · · · · · · · · · · · · · · |   |   |  | [                     | · · · · · · · · · · · · · · · · · · · |   |
|                                 | 1                                     |   |   | 1  |                       | C                                     | RTIFICATION   |
|                                 | I.                                    |   |   | 1  |                       |                                       |   |
|                                 | 1                                     |   |   | 1  | ľ                     | I hereby certi                        | ly that the information co  |
|                                 | 1                                     | 1   |   | I  |                       |                                       | is true and complete to t   |
|                                 | ł                                     |   |   | I .  |                       | bast of my kn                         | owledge and beiney.   |
|                                 | I                                     |   |   | I  |                       | Int.                                  | 10 5-   |
|                                 | I                                     |   |   | 1  |                       | Jam                                   | 11 mpm  |
|                                 | - +                                   | +   |   |  |                       | Robant M                              | . Enfield   |
|                                 |                                       |   |   | 1  |                       | KODELL N                              | • EULICIU   |
|                                 | ١                                     |   |   | 1  |                       | Operator                              |   |
|                                 | 1                                     |   | د.<br>کسی تور                           | and the second s | · .                   | Company                               |   |
|                                 | 1                                     |   | - start                                 | WEESSTON,  |                       |                                       | . Enfield   |
|                                 | .                                     |   | Cost Sector                             | ILD SUNY   | $\langle \rangle = 1$ | E-ne                                  |   |
|                                 | l                                     |   | 14:155                                  | 1  |                       |                                       | er 1, 1990  |
|                                 | •                                     |   | 10.13                                   | INO. E   | [@]                   |                                       |   |
|                                 | k                                     | · · · · · ·                               |   | 676  | m                     |                                       |   |
|                                 | I                                     |   | 15-12                                   |  | 5                     | I hereby ce                           | tify that the well locati   |
|                                 | 1                                     |   |   | MEX  |                       | shown on thi                          | s plat was plotted from fi  |
|                                 | ł                                     |   | NE                                      | W WE   |                       | ļ                                     | ual surveys made by me  |
|                                 | 1                                     |   | - 44 - 50 - 50 - 50 - 50 - 50 - 50 - 50 |  |                       |                                       | ervesion, and that the so   |
|                                 | i                                     |   |   |  |                       | is true and                           | correct to the best of  |
|                                 | 1                                     |   |   |  |                       | knowledge ar                          | nd belief.  |
|                                 | +                                     |   |   | <b></b>  |                       |                                       |   |
|                                 | 1                                     | 3. S. | رب<br>من                                |  |                       |                                       |   |
|                                 | I                                     | ۔ _ / ٽُ                                  |   | 1  |                       | Fate Surveyed                         |   |
| L                               | I.                                    |   | г<br>I                                  | 2310'  |                       | Januar                                | v 6, 1989   |
|                                 | L                                     |   |   | 2310   |                       | Registured Pro                        | tessional Engineer  |
|                                 | ł                                     | · / 2 -                                   | رد <sup>ر</sup>                         |  |                       | and/or Land Su                        |   |
|                                 | 1                                     | وو0'<br>بې                                | <i>"</i> 9                              |  |                       | 1 Man                                 | 11/11.1   |
|                                 |                                       |   |   |  | <u>ل</u> ــــــ       | X JUM                                 | # 1111  |
|                                 |                                       |   |   |  |                       | Certificaie No                        | JOHN WEST.  |
| C 330 660                       | 90 1320 1650                          | 1980 2310 2640                            | 2000 150                                | 0 1000   | 800 0                 | · ·                                   | RONALD J. EIDSON,   |