

Form 3160-5  
(November 1983)  
(Formerly 9-331)

N. M. OIL CONS. COMMISSION  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

**SUBMIT IN TRIPLICATE\***  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>		<b>5. LEASE DESIGNATION AND SERIAL NO.</b> NM-93
<b>2. NAME OF OPERATOR</b> Southland Royalty Company		<b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b>
<b>3. ADDRESS OF OPERATOR</b> 21 Desta Drive, Midland, Texas 79705		<b>7. UNIT AGREEMENT NAME</b>
<b>4. LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL & 1980' FEL, Sec. 18, T18S, R33E		<b>8. FARM OR LEASE NAME</b> West Corbin Federal
<b>14. PERMIT NO.</b> Approved 1/31/89		<b>9. WELL NO.</b> 13
<b>15. ELEVATIONS</b> (Show whether DF, RT, GR, etc.) 3843' GR		<b>10. FIELD AND POOL, OR WILDCAT</b> South Corbin (Wolfcamp)
		<b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> Sec. 18, T18S, R33E
		<b>12. COUNTY OR PARISH</b> <b>13. STATE</b> Lea NM

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON\* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT\* ☐

(Other) ☐

Cmt 5 1/2" csg. ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/14/89 Set 5 1/2" csg. @ 11,450'. Cmt w/ 850 sx Class "H".  
P.D. @ 7:15 p.m. Circ. DV Tool @ 8,000'.  
Cmt. w/620 sx 50-50 Lite & 100 sx Class "H".  
P.D. @ 3:10 a.m. (10/15/89).

**18. I hereby certify that the foregoing is true and correct**

SIGNED

*Robert L. Bradshaw*

TITLE

Sr. Staff Env./Reg. Spec.

DATE

10/20/89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*Adan*

NOV 1 1989

\*See Instructions on Reverse Side