| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)<br>DEPARTMENT OF THE INTERIOR (Other instructions on re-<br>DEPARTMENT OF THE INTERIOR (Other instructions on re-<br>Other instructions on re-<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.<br>Use "APPLICATION FOR PERMIT-" for such proposals.)<br>1.<br>OTHER<br>2. NAME OF OPERATOR |  |   |  | 30-025-30658<br>Form approved.<br>Budget Bureau No. 1004-0135<br>Expires August 31, 1985<br>5. LEASE DESIGNATION AND SERIAL NO.<br>NM-93<br>6. IF INDIAN, ALLOTTES OF TRIBE NAME<br>7. UNIT AGREEMENT NAME<br>8. FARM OF LEASE NAME |                           |  |
|---|--|---|--|---|---------------------------|--|
| Southland Royalty Company   |  |   |  | West Corbin Federal   |                           |  |
| 3. APDRESS OF OPERATOR<br>21 Desta Drive, Midland, Texas 79705<br>3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FEL & 810' FNL, Sec. 18, T18S, R33E  |  |   |  | 9. WELL NO.<br>15<br>10. FIELD AND POOL, OR WILDCAT<br>West Corbin. (Delaware)<br>11. SBC. T. R. M. OR BLK. AND<br>BURVEY OR ARBA   |                           |  |
|   |  |   | Sec.   | 18, T185, R3  | 33E                       |  |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether DF,   | RT, GR, etc.)   |  | ET OR PARISH 13<br>NM   | TATE                      |  |
| Approved 8/25/89  | <u>3863' G.R.</u>  |   | Lea  | l   | · · · ·                   |  |
| 16. Check A   | ppropriate Box To Indicate No  |   |  |   |                           |  |
| TEST WATER SHUT-OFF<br>FRACTUBE TREAT<br>SHOOT OR ACIDIZE<br>NEPAIR WELL<br>(Other)<br>17. DESCRIBE PROPOSED OR COMPLETED OFF<br>proposed work. If well is direction<br>nent to this work.)*<br>Set 5 1/2" Csg. @ S<br>Cmt W/ 10 BFW + 20<br>A-2 + 1/4 pps Cel  | PULL OR ALTER CASING<br>MULTIPLE COMPLETE<br>ABANDON*<br>CHANGE PLANS<br>SRATIONS (Clearly state all pertinent<br>onally drilled, give subsurface location<br>5472'.<br>O# CaCl2, 1000 gal. F<br>loflake followed by | WATER SHUT-OFF<br>FRACTURE TREATMENT<br>SHOOTING OR ACIDIZIN<br>(Other)<br>(NoTE: Report<br>Completion or R<br>details, and give pertinent<br>ons and measured and true<br>Flow Guard L + 1 | Cmt. 5 1<br>Cmt. 5 1<br>results of multiple<br>ecompletion Repor<br>dates, including of<br>vertical depths for<br>125 sxs C1 | REPAIRING WELL<br>ALTERING CABING<br>ABANDONMENT <sup>®</sup><br>./2" CSQ.<br>completion on Welt<br>and Log form.)<br>stimated date of st<br>r all markers and s<br>ass "C" + 2"  | arting any<br>ones perti- |  |
| FL-20. P.D. @ 1:30<br>Circ. 380 sxs.  | , p.m. <i>3723703</i> .  |   |  | SEP 27 11 18 AM '89<br>CARLAND BOE<br>AREA 11 18 AM '89   | RECEIVED                  |  |
| 18. I hereby certify that the foregoing is<br>SIGNED TITLE C. B<br>(This space for Federal or State off<br>APPROVED BY  | TO DEC)  | Staff Env./Reg. S   | Specialist   | 10-5 - 10 <b>1</b> 0  |                           |  |
| CONDITIONS OF APPROVAL, IF ANY :  |  |   |  |   |                           |  |
|   |  |   |  | 2 K (# 2  |                           |  |
|   | *See Instructions  | on Reverse Side   | Ada  |   |                           |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the Useral States are folds, fighthous or fraudulant statements or concentrations on to any matter within its includiation.