

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30666
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2229
7. Lease Name or Unit Agreement Name	PHILMEX
8. Well No.	39
9. Pool name or Wildcat	MALJAMAR GB/SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER OBSERVATION	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter L : 1478 Feet From The SOUTH Line and 1175 Feet From The WEST Line Section 26 Township 17 S Range 33 E NMPM LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4132' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU. NU BOP. GIH AND SET 5-1/2" CIBP AT 4250' W/2-3/8" WORKSTRING. CIRC. 4-1/2" CSG W/ 9.5 PPG MUD-LADEN FLUID.
2. SET PLUG NO. 1 (35 SX CMT) 4275'-4030'. COVERS THE GB/SA.
3. SPOT PLUG NO. 2 (25 SX CMT) 2700'-2600'. COVERS THE YATES.
4. SPOT PLUG NO. 3 (25 SX CMT) 1550'-1375'. COVERS THE SALT TOP AND SURFACE SHOE.
5. SPOT PLUG NO. 4 (40 SX CMT) 400'-3'.
6. CUT OFF CSG 3' BELOW GROUND LEVEL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE **SUPERVISOR, REG. AFFAIRS** DATE **02/23/95**

TYPE OR PRINT NAME **L. M. SANDERS** TELEPHONE NO. **915/368-1488**

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAR 01 1995