

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P. O. Box 1980, Hobbs, NM 88240

DISTRICT II
P. O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P. O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 30-025-30666
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-2229
7. Lease Name or Unit Agreement Name Philmex
8. Well No. 39
9. Pool name or Wildcat Maljamar Gb/SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER Observation

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook Street, Odessa, Texas 79762

4. Well Location
Unit Letter L : 1478 Feet From The south Line and 1175 Feet From The west Line
Section 26 Township 17-S Range 33-E NMPM Lea County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)
4132.6' GR (unprepared)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☒
CASING TEST AND CEMENT JOB ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-17-89: Spud 12-1/4" hole at 2:00 p.m.

10-19-89: TD'd 12-1/4" hole at 9:15 a.m. Set 9-5/8" 35# J-55 ST&C casing at 1500' with 1000 sx Class "C", 2% CaCl. Circ 105 sx cmt.

10-26-89: TD'd 8-3/4" hole at 2:30 p.m. at 4800'.

10-27-89: Schlumberger ran LDT-CNL-GR-Cal; DLL-MSFL-GR-Cal; Epithermal Neutron-GR, Pulsed Neutron-GR. Set 5-1/2" 15.5# J-55 LT&C and 5-1/2" Star Fiberglass LT&C casing at 4800' w/1100 sx Howco Lite, 5% salt followed w/400 sx "C" 50/50 Poz, 0% gel, 3% salt, 10# Microbond, 4/10# Halad 322. Circ 240 sx. ND BOP, cut 5-1/2" csg. Released rig at 12:45 a.m. 10-28-89.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders

TITLE Regulation & Proration DATE 10-31-89

TYPE OR PRINT NAME L. M. Sanders

Supervisor
TELEPHONE NO. 915/367-1488

(This space for State Use)

APPROVED BY

Orig. Signed by
Paul Kautz
Geologist

TITLE

NOV 3 1989
DATE

CONDITIONS OF APPROVAL, IF ANY: