

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-30675

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

K-385

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

State "35"

8. Well No.

6

9. Pool name or Wildcat

Maljamar (Grayburg-San Andre)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Union Oil Company of California

3. Address of Operator

P.O. Box 671 - Midland, Texas 79702

4. Well Location

Unit Letter N : 1980 Feet From The West Line and 990 Feet From The South Line

Section 35

Township 17-South

Range 33-East

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4101.3' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-9: 4850' TD, CIRC. 632'/22. DOLO. 1-1/4" @ 4686'. MUD: 10.2, 34, 8.6, 1/32, 9, 188,000. DRLD 7-7/8" HOLE TO 4850' TD @ 3:00 AM 10-9-89. CIRC, INCOMP.
4850' TD, MORT. R&C 113 JTS + 1 PC (4834') 5-1/2" 15.5# J-55 8RD ST&C NEW ERW CSG @ 4850' W/850 SXS "C" LITE, 0.3% CF-2 18# SALT 1/4# CELLOFLAKE @ 12.9 PPG F/B 480 SXS 50:50:2 POZ, 5# SALT 1/4# CELLOFLAKE @ 14.4 PPG. DISP PLUG W/115 BFW @ 7 BPM & 0-1700#. DID NOT BUMP PLUG. FLOAT HELD. JC & CIP @ 7:30 AM 10-10-89. CIRC 300 SXS. PU BOP'S. SET SLIPS. CUT OFF CSG. NU CSG HD. RIG REL @ 10:00 AM 10-10-89. TEMP OFF REPORT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bobby Bryan

TITLE

Drlg. Supt.

DATE

10-11-89

TYPE OR PRINT NAME

Bobby Bryan

TELEPHONE NO.

(515) 682-9731

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

OCT 17 1989

CONDITIONS OF APPROVAL, IF ANY: