

30-025-30694 Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

Form 3160-3 (November 1983) (formerly 9-331C)

UNITED STATES
DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

BUREAU OF LAND MANAGEMENT						NM-01757 7 4			
APPLICATION	N FOR PERMIT	O DRILL, I	DEEPE	N, OR PLU	G BACK	6. IF INDIAN, ALLOTT	LE OR TRIBE NA	ME	
DRILL & DEEPEN DEEPEN PLUG BACK DEEPEN DEEPE						7. UNIT AGREEMENT NAME			
OIL X OAS SINGLE MULTIPLE ZONE ZONE 2. NAME OF OPERATOR						8. FARM OR LEASE NAME Mobil Federal			
Woodbine Petroleum, Inc. 3. ADDRESS OF OPERATOR						9. WELL NO. #3			
1445 Ross Avenue, Suite 5600 Dallas, Texas 75202 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface						West Lusk Delaware			
2310' FSL and 330' FWL						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA			
At proposed prod. zone 2310' FSL and 330' FWL						Sec. 21 T19S R32E			
Approximately 15.5 miles South of Maljamar						12. COUNTY OR PARIS	N.M.		
				640	17, NO. C	IO. OF ACRES ASSIGNED O THIS WELL 40			
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320'				оровер рерти 200 [†]	20. ROTA	ROTARY OR CABLE TOOLS Rotary			
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3584 GR						22. APPROX. DATE W			
23.	į.	PROPOSED CASI	NG ANI	CEMENTING PR	OGRAM				
SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT				SETTING DEPTH		QUANTITY OF CEMENT			
17½' 11"	13 3/8' 8 5/8"	48# 24# & 32#				ee Exhibit F			
7 7/8'	$\frac{5\frac{1}{2}!}{5\frac{1}{2}!}$	15.50#	<u>.</u>	72001		ee Exhibit F See stips			
anticipat set the i	not experience ed that we will ntermediate str	downsize hing of pipe	nole	to 7 7/8' at	4250 ' a nd	d will not AREA SECTION AREA	9 oz M '09	RECEIVED	
zone. If proposed is to preventer program, if an 24.	drill or deepen directions	ally, give pertinen	t data o	n subsurface location	ons and measure	d and true vertical dep	ths. Give blo	wout	
SIGNED ON E	I Sharley	\$T	TLE	Executive Vi	ce Preside	ent 9/2	8/89		
, , , , , , , , , , , , , , , , , , ,	Signed by Richard L			APRROXAL DATE PRINTAL RESOURCE	AREA	DATS	6 39		

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OCT '9 1999

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