HOBBS. NEW MEXICO 88240

Form 3160-5 (June 1990)

Type of Well

2. Name of Operator

MERIDIAN OIL INC.

TYPE OF SURMISSION

3 Address and Telephone No.

Oil Well

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SEE BELOW NM-93 6. If Indian, Ailottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation 8. Well Name and No. redera WEST CORBIN-9. API Well No. *30-0*25-3 10. Field and Pool, or Explorate

P.O. BOX 51810 MIDLAND, TEXAS 79710-1810 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) SECTION: 7, 3, 17, and 18

SOUTH CORBIN 11. County or Parish, State

LEA, NM

1980/NXW Sec. 18 Unit F CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| THE OF SUBMISSION | | |
|--------------------------|---|--|
| Notice of Intent | Abandonment Recompletion | Change of Plans New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing Water Shut-Off |
| Final Abandonment Notice | Casing Repair Altering Casing Other REQUEST FOR EXTENSION | Conversion to Injection Dispose Water |
| | Other ACQUEST TOWN EXTENSION | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log (orm.) |

915-688-6800

TYPE OF ACTION

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* AS PER CONVERSATION OF 6/16/93, REQUEST FOR FHREE (3) YEAR EXTENSION DUE TO CONTINUED WORK

| ON LEASE: | | | | |
|-----------|----------------------|----------------------|-----------|----------------------------|
| WELL NO | PRODUCING FORMATION | LEASE NO | SECTION A | VG WATER PRODUCED/PD/LEASE |
| 5 6 | WOLFCAMP DELAWARE | LC069420 LC069420 | 17 17 | LAHU MANGO |

| 5 | WOLFCAMP | LU09420 | 17 |
|----|-------------|----------|----|
| 6 | DELAWARE | LC069420 | 17 |
| 7 | SAN ANDRES | LC069420 | 17 |
| 8 | BONE SPRING | LC069420 | 17 |
| 9 | WOLFCAMP | LC069420 | 3 |
| 10 | WOLFCAMP | NM93 | 13 |
| 11 | WOLFCAMP | NM0997 | 8 |
| 12 | WOLFCAMP | NM93 | 13 |
| 13 | BONE SPRING | NM93 | 18 |
| 14 | WOLFCAMP | LC069420 | 17 |
| 15 | DELAWARE | NM93 | 18 |
| | | | |

14. I hereby certify Signed

PRODUCTION ASSISTANT

Date 6/17/93

(This space for Federal or State office use)

(ORIG. SGD.) JOE G. LARA

PETROLEUM ENGINEER

JUL 0 9 1993

Approved by Conditions of approvai, if any:

SEE ATTACHED

WEST CORBIN UNIT CONT. PAGE TWO

| 1.0 | BONE SPRING/WIW | LC069420 | `7 |
|-----|-----------------|----------|----|
| 16 | | _ | - |
| 17 | DELAWARE | NM93 | 18 |
| 18 | WOLFCAMP | NM93 | 18 |
| 19 | BONE SPRING | LC069420 | 7 |
| 20 | DELAWARE | NM93 | 18 |
| 21 | WOLFCAMP | NM93 | 18 |
| 22 | DELAWARE | NM93 | 18 |
| 24 | DELAWARE | NM93 | 18 |
| 25 | WOLFCAMP | L069420 | 7 |
| 26 | WOLFCAMP | LC069420 | 8 |
| 28 | WOLFCAMP | LC069420 | 17 |
| 30 | BONE SPRING | LC069420 | 7 |

62.6 BOWPD

