

N. M. OIL & GAS COMMISSION  
UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. NM-93
2. NAME OF OPERATOR Southland Royalty Company	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 21 Desta Drive, Midland, Texas 79705	7. UNIT AGREEMENT NAME
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 1980' FWL, Sec. 18, T18S, R33E Unit 7	8. FARM OR LEASE NAME West Corbin Federal
11. PERMIT NO.	9. WELL NO. 18
15. ELEVATIONS (Show whether DP, RT, GR, etc.) 3851' GR	10. FIELD AND POOL, OR WILDCAT S. Corbin (Wolfcamp)
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18, T18S, R33E
	12. COUNTY OR PARISH Lea
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANT

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Cmt. 8 5/8" Csg.

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11/12/89 Set 8 5/8" Csg. @ 2105' → 2901' SJS  
Cmt.: Lead -- 1015 sx Pacesetter Lite + 6% Gel + 15% Salt + 1#/sx H. Seal.  
Tail -- 200 sx Class "C" w/ 2% CaCl<sub>2</sub>.  
-circ'd 200 sx

RECEIVED

SJS

18. I hereby certify that the foregoing is true and correct

SIGNED Robert R. Bradshaw

TITLE Sr. Staff Env./Reg. Spec.

DATE 12/04/89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side