

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NMO60-3160-4

5. LEASE DESIGNATION AND SERIAL NO.  
**NM-12412**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
**Meridian Oil Inc.**

3. ADDRESS OF OPERATOR  
**21 Desta Dr., Midland, TX 79705**

3a. AREA CODE & PHONE NO.  
**915/686-5600**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**2310' FSL & 2310' FEL**

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Federal "23"**

9. WELL NO.  
**1**

10. FIELD AND POOL, OR WILDCAT  
**East Lusk (Wolfcamp)**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA  
**Sec. 23, T19S, R32E**

14. PERMIT NO.  
**Approved 1/05/90**

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**3602' GR.**

12. COUNTY OR PARISH  
**Lea**

13. STATE  
**NM**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) **Set & Cmt Csg** ☒

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Set 5 1/2" csg @ 11,455'. Cmt w/550 sx Howco 50/50 "H" Silicalite + 0.2% CFR-2. Mixed @12.4 ppg. PD @0715 hrs. On 3/23/90. Est. TOC 7000'.**

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APR 3 11 05 AM '90

CARLSBAD  
AREA

ACCEPTED FOR RECORD  
*Adm*

APR 11 1990

CARLSBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED *Robert L. Bradshaw*

TITLE Sr. Staff Env./Reg. Spec.

DATE 4/02/90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

\*See Instructions on Reverse Side

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APR 18 1990

OCD  
HOBBS OFFICE