

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-26692	
2. NAME OF OPERATOR Southland Royalty Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 21 Desta Dr., Midland, TX 79705		7. UNIT AGREEMENT NAME	
3a. AREA CODE & PHONE NO. 915-686-5600		8. FARM OR LEASE NAME Huber "17" Federal	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL & 1980' FEL unit 0		9. WELL NO. 4	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3854' GR.		10. FIELD AND POOL, OR WILDCAT South Corbin (Bone Spring)	
12. COUNTY OR PARISH Lea		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 17, T18S, R33E	
13. STATE NM		14. PERMIT NO. 30-025-30787	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Abandon South Corbin (Wolfcamp). Set CIBP @10,300' & capped w/35' of cement.
Perf. Bone Spring sand @7330'-7346' w/2JSPF on 90 degree phasing (34 total holes). TIH hydrotesting to 7500# w/5-1/2" x 2-7/8" Uni.V pkr & 2-7/8" x 2.25" s.n. on 2-7/8" 6.5# N-80 tbg. Spot 150 gal. 7-1/2% NEFe HCl @7346'. Pull pkr to 7228' & set.
Acidize Bone Spring 7330'-7346' w/800 gal. 7-1/2% NEFe HCl + 50 B.S.
Reset pkr @7200'. Frac. Bone Spring sand 7330'-7346' using 18,000 gal. 35# borate x-link gel & 42,000# 20/40 Ottawa sand.
RIH w/ production string. Bottom of 2-7/8" tbg @7328'; bottom of S.N. @7292'.
RIH w/pump (2-1/2" x 1-1/4" x 24' RHBM) & rods. Turned well to production.

NOTED FOR RECORD

APR 1 1991

U.S. BUREAU OF LAND MANAGEMENT

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Sr. Staff Env./Reg. Spec.

DATE

21 March 1991

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side