

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Con
P. 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other Injector

2. Name of Operator
Pioneer Natural Resources USA, Inc.

3. Address and Telephone No.
P. O. Box 3178, Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2310' FSL & 1650' FWL, Sec. 21, T19S, R32E

5. Lease Designation and Serial No.
LC-1075774

6. If Indian, Allottee or Tribe Name
NA

7. If Unit or CA, Agreement Designation

8. Well Name and No. Lusk West
(Delaware) Unit #111

9. API Well No.
30-025-30791

10. Field and Pool, or Exploratory Area
Lusk Delaware, West

11. County or Parish, State
Lea Co., NM

12. **CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☐ Other
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☒ Conversion to Injection
- ☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Original well name was: Mobil Federal #4

See Attached Chronology Report and Pressure Chart

(ORIG. SGD.) GARY GOURLEY

ACCEPTED FOR RECORD

NOV 13 1997

BLM

14. I hereby certify that the foregoing is true and correct

Signed Jeannie Dodd Title Engineering Tech

(This space for Federal or State office use)

Date 11/4/97

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

302100

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RECEIVED
CASTLE OFFICE

WELL CHRONOLOGY REPORT

WELL NAME : MOBIL FEDERAL #4

OPERATOR : PIONEER NATURAL RESOURCES

FIELD : LUSK WEST (DELAWARE)

COUNTY & STATE : LEA

WELL ID # : 924675004

DISTRICT :

LOCATION :

CONTRACTOR :

PLAN DEPTH :

SPUD DATE :

NM

API# :

AFE TOTAL :

FORMATION : BRUSHY CANYON

REPORT DATE : 10/17/97

DAILY DETAILS : MIRU R&H WELL SERVICE. UNSEAT PUMP. RU HOT OILER. HOT WTR RODS & TBG. W/70 BBLS
WTR. TOH & LD 90 7/8", 178 3/4" RODS & PMP. SWI

SHOT FL 10/15/97 C-215# fl 191 JTS. = 6050'

REPORT DATE : 10/18/97

DAILY DETAILS : SDFWE

REPORT DATE : 10/19/97

DAILY DETAILS : SDFWE

REPORT DATE : 10/20/97

DAILY DETAILS : NO ACTIVITY

REPORT DATE : 10/21/97

DAILY DETAILS : NU BOP, UNSET TBG ANCHOR. TUBOSCOPE TBG WHILE POH. RU PROLOG. SET CIBP @ 6700',
DUMPED 35' CMT ON CIBP. RD PROLOG. SIFN.

NOTE: 2 3/8 TBG. 29 JTS YELLOW BAND
9 JTS BLUE BAND
25 JTS GREEN BAND
160 JTS RED BAND

PERC**WELL CHRONOLOGY REPORT****REPORT DATE : 10/22/97**

DAILY DETAILS : MI & ROCK 2 3/8" IPC TBG. PU ARROWSET I-XS PKR. TIH W/PKR TO 6402.36 KB. RU KILL TRK. PUMPED 130 BBLS PKR. FLUID. SET PKR. FINISHED LEADING W/10 BBLS PKR FLUID. PRESSURE TO 500#. HELD. REMOVE BOP. FLANGE UP. INSTALL MASTER VALVE & FLOW CHECK VALVE. SDFN.

TBG. DETAIL:

202 JTS. - 2 3/8" 4.7# J-55 IPC TBG.

6381.44

1 - T-2 5.5 ON-OFF TOOL

1.40

1 - 2 3/8" X 1.78 5.5 SEAL NIPPLE

-

1 - ARROWSET I-XS 5 1/2 X 2 3/8 NICKLE PLATED PKR
(PACKER SET W/5000# COMPRESSION)

5.25

6388.36

14.00 KB

6402.36 KB

REPORT DATE : 10/23/97

DAILY DETAILS : RU PUMP TRUCK. CHANGED BAD VALVE ON WELL HEAD. PRESSURED CSG TO 480 PSI AND RAN CHART. HELD 480 PSI FOR 35 MIN. RIG DOWN WSU.

FINAL REPORT

