

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIPT  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <b>NM-93</b>	
2. NAME OF OPERATOR <b>Southland Royalty Company</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <b>21 Desta Dr., Midland, TX 79705</b>		3a. AREA CODE & PHONE NO. <b>915-686-5600</b>	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>1980' FNL &amp; 510' FWL</b>		8. FARM OR LEASE NAME <b>West Corbin Federal</b>	
		9. WELL NO. <b>21</b>	
		10. FIELD AND POOL, OR WILDCAT <b>South Corbin (Wolfcamp)</b>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 18, T18S, R33E</b>	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>3843' GR.</b>	12. COUNTY OR PARISH <b>Lea</b>	13. STATE <b>NM</b>

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Change location from: **1830' FNL & 510' FWL**

to: **1980' FNL & 510' FWL (plat attached).**

This change is necessary to make an orthodox location. Field rules require the well to be within 150' of the center of the 1/4 1/4 section.

RECEIVED  
NOV 16 11 53 AM '90  
OFFICE OF THE  
ATTORNEY GENERAL

18. I hereby certify that the foregoing is true and correct

SIGNED

*Don L. Bradshaw*

TITLE

**Staff Env./Reg. Spec.**

DATE

**15 November 1990**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

**11/26/90**

CONDITIONS OF APPROVAL, IF ANY:

**\*See Instructions on Reverse Side**

Submit to Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

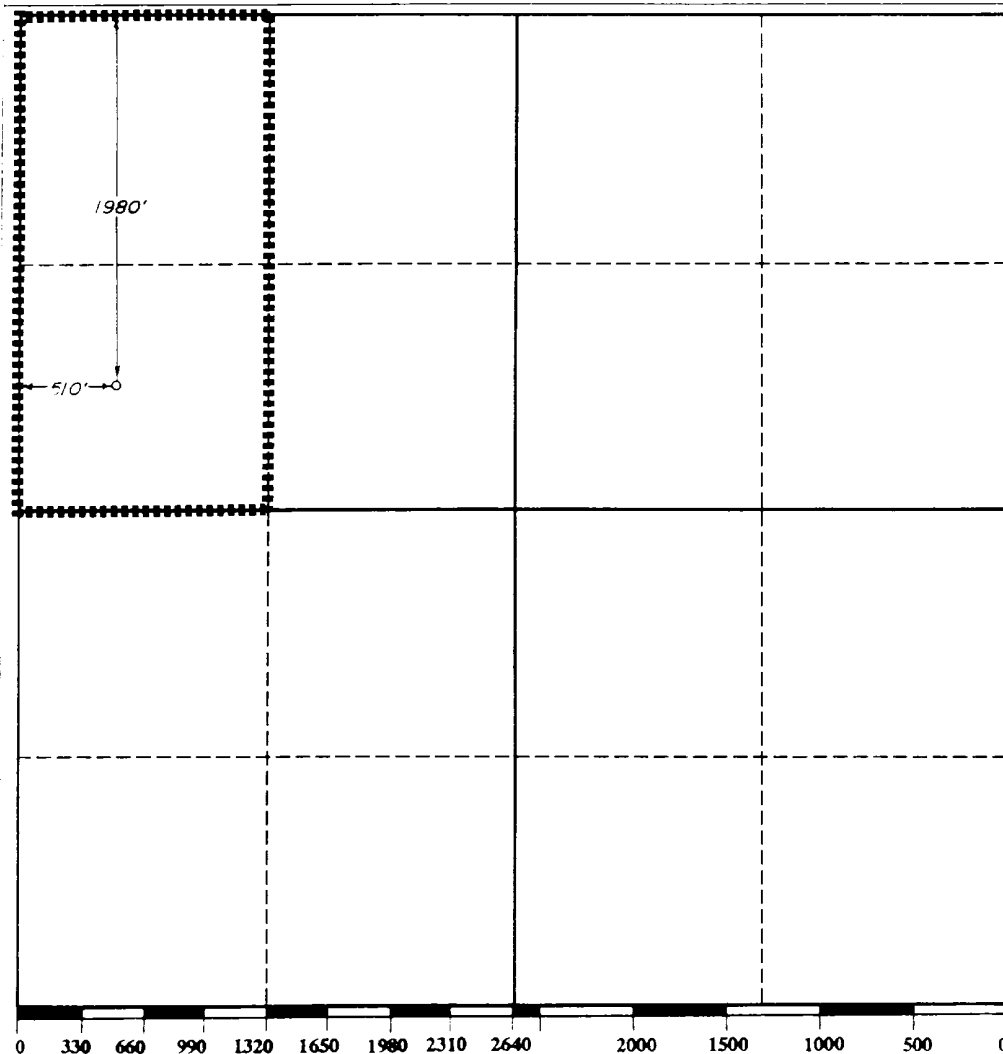
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Operator		Lease		Well No.	
MERIDIAN OIL INC.		WEST CORBIN FEDERAL		21	
Unit Letter	Section	Township	Range	County	
E	18	18-SOUTH	33-EAST	NMPM	LEA
Actual Footage Location of Well:					
980 feet from the		NORTH	line and	510 feet from the	WEST line
Ground level Elev.	Producing Formation		Pool	Dedicated Acreage:	
3845'	WOLFCAMP		SOUTH CORBIN	40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?  
☐ Yes ☐ No If answer is "yes" type of consolidation \_\_\_\_\_  
If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  
No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Robert L. Bradshaw*  
Signature

ROBERT L. BRADSHAW

Printed Name

SR. STAFF ENV/REG SPEC.

Position

MERIDIAN OIL INC.

Company

NOVEMBER 15, 1990

Date

SURVEYOR CERTIFICATION

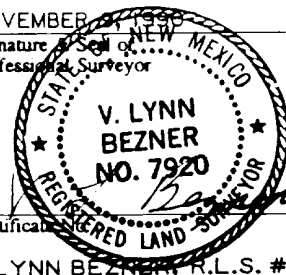
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

NOVEMBER 14, 1990

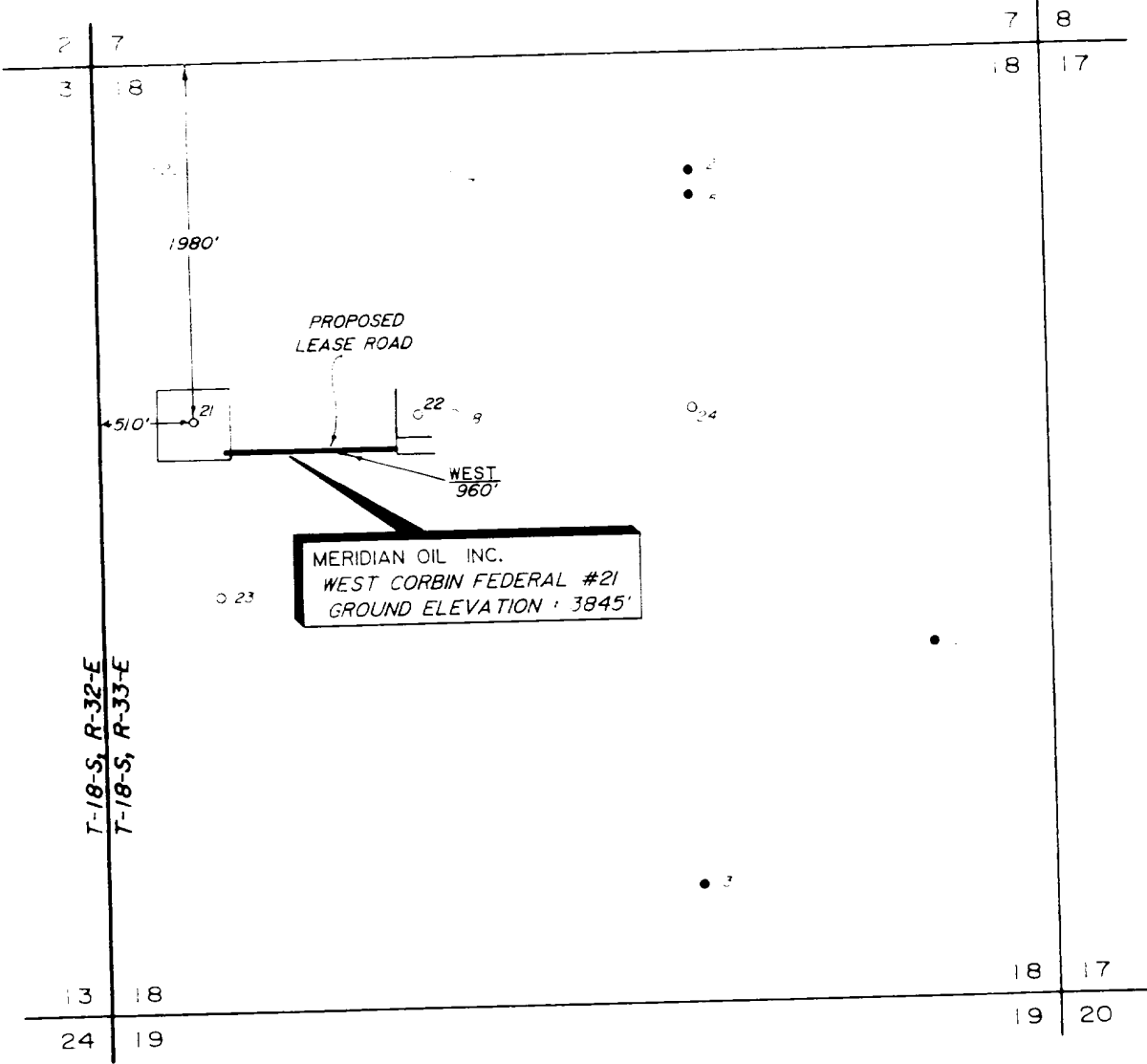
Signature of Professional Surveyor

*V. Lynn Bezner*  
Professional Surveyor  
V. LYNN BEZNER, R.L.S. # 7920

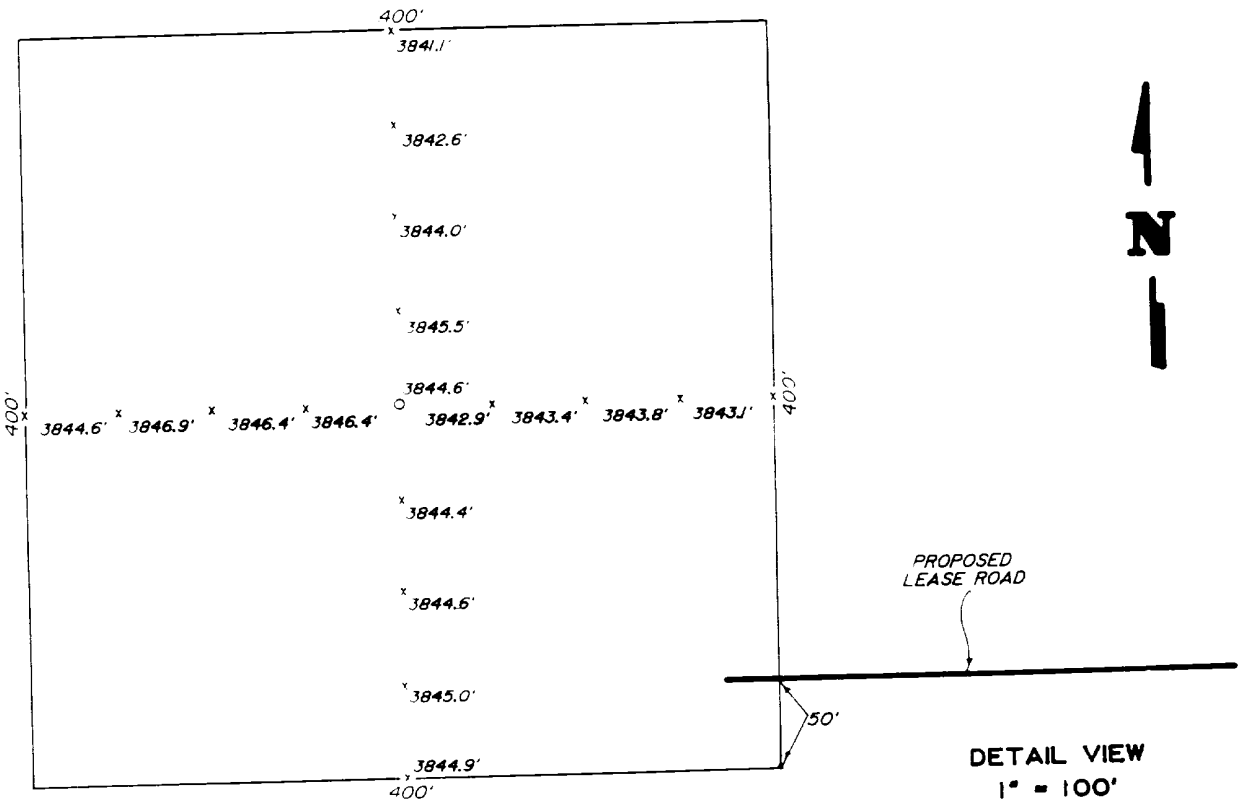


PLAT SHOWING PROPOSED  
WELL LOCATION and LEASE ROAD in  
SECTION 18, T-18-S, R-33-E,  
LEA COUNTY, NEW MEXICO

FROM A POINT OF BEGINNING & HWY 529 0.4 MILES  
WEST OF HOBBS, 30° NORTHWEST 9.4 MILES ON  
HWY 529, THENCE SOUTHWEST & SOUTH 2.8  
MILES ON LEASE ROAD TO A POINT 2300'  
EAST OF THE NW 1/4 OF SECTION 18



PLAN VIEW  
1" = 1000'



DETAIL VIEW  
1" = 100'

				MERIDIAN OIL INC.		SCALE	
						DATE : NOVEMBER 9, 1990	
				MIDLAND, TEXAS		JOB NO. : 80938	
NO.	REVISION	DATE	BY	SURVEYING AND MAPPING BY TOPOGRAPHIC LAND SURVEYORS MIDLAND, TEXAS		72 NW	
SURVEYED BY : G.S.						97 SW	
DRAWN BY : J.A.M.						SHEET	
APPROVED BY : D.R.K.							