

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-30798

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-867-1

7. Lease Name or Unit Agreement Name
VACUUM GRAYBURG SAN ANDRES
UNIT

8. Well No.
147

9. Pool name or Wildcat
VACUUM GRAYBURG SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER WATER INJECTION

2. Name of Operator
TEXACO EXPLORATION AND PRODUCTION INC.

3. Address of Operator
P. O. Box 3109 Midland, Texas 79702

4. Well Location
Unit Letter H : 1360 Feet From The NORTH Line and 660 Feet From The EAST Line

Section 2 Township 18-SOUTH Range 34-EAST NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GR-4004', KB-4018'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: COMPLETION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. TESTED CASING TO 3000# FOR 30 MINUTES 09-15-93.
2. UNION RAN GR-CCL. TAGGED PBTD @ 4779'. PERFED W/ 2 JSPF: 4308-4310, 4316, 4320-4324, 4331-4333, 4335-4337, 4344-4352, 4354-4359, 4367-4380, 4382-4385, 4390-4402, 4404-4406, 4409, 4412-4414, 4419, 4423-4430, 4432-4434, 4436-4441, 4449, 4452-4454, 4461-4468, 4472-4476, 4478-4484, 4489, 4501-4505, 4510, 4513-4517, 4523-4527, 4529-4532, 4539, 4545-4555, 4561-4563, 4575-4577, 4580-4583, 4588-4590, 4593-4595, 4598, 4601-4603, 4605-4610, 4615-4627, 4630-4632, 4641-4643, 4647-4657, 4660-4669, 4675-4677, 4689, 4693-4701, 4703-4711, 4720, 388 HOLES.
3. DOWELL ACIDIZED WITH 11550 GAL 15% HCL. 09-17-93. MIRU SERVICE UNIT.
4. TIH WITH 2 3/8 TUBING AND PACKER. SET PACKER @ 4244'.
5. TESTED PACKER TO 550# FOR 30 MINUTES 09-19-93.
6. PREP FOR INJECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C.P. Basham / JCH TITLE DRILLING OPERATIONS MANAGER DATE 09-23-93

TYPE OR PRINT NAME C.P. BASHAM

TELEPHONE NO. 915-6884620

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE SEP 28 1993

CONDITIONS OF APPROVAL, IF ANY: