

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30800	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. 857948	
7. Lease Name or Unit Agreement Name VACUUM GRAYBURG SAN ANDRES UNIT	
8. Well No. 155	
9. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-4019', KB-4032'	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT'
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator TEXACO PRODUCING INC.	
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	
4. Well Location Unit Letter <u>A</u> : <u>10</u> Feet From The <u>EAST</u> Line and <u>660</u> Feet From The <u>NORTH</u> Line Section <u>2</u> Township <u>18-SOUTH</u> Range <u>34-EAST</u> NMPM LEA County	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: PRODUCTION CASING <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. TD 8 3/4 in HOLE @ 5000' AT 8:45pm 5-11-90.
2. ATLAS RAN GR-DLL-MSFL & GR-CNL-ZDL FROM 5000' TO 1550'. GR-CNL TO SURFACE.
3. RAN 123 JTS OF 7, 26#, J-55, LT&C CASING SET AT 5000'.
4. WESTERN CEMENTED WITH 875 DX 35/65 POZ CLASS H w/ 6% GEL, 5% SALT & 1/4# FLOCELE @ 12.8ppg. F/B 250 SX CLASS H @ 15.6ppg. CIRC 175 SX.
5. INSTALL WELLHEAD AND TEST TO 2500# BY FMC.
6. RELEASE BASIN RIG #10 AT 12:00pm 5-13-90.
7. PREP TO COMPLETE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham TITLE DRILLING SUPERINTENDENT DATE 05-15-90
TYPE OR PRINT NAME C. P. BASHAM TELEPHONE NO. 915-6884620

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

MAY 18 1990

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: