

## BASIN DRILLING CORP.

650 LAKE POINTE TOWERS WEST ● 4013 NORTHWEST EXPRESSWAY ● OKLAHOMA CITY, OKLA. 73116 (405) 840-2911

## **DEVIATION SURVEY**

| DATE    | DEPTH         | DEGREE |
|---------|---------------|--------|
| 4/18/90 | <b>275'</b>   | 3/4    |
| 4/19/90 | 685 <b>'</b>  | 3/4    |
| 4/19/90 | 1176 <b>'</b> | 1 1/4  |
| 4/19/90 | 1558 <b>'</b> | 1      |
| 4/21/90 | 2022 '        | 1/4    |
| 4/21/90 | 2522'         | 1/2    |
| 4/21/90 | 2997 <b>'</b> | 3/4    |
| 4/22/90 | 34931         | 1 3/4  |
| 4/23/90 | 39531         | 1 3/4  |
| 4/23/90 | 44321         | 2      |
| 4/24/90 | 4966'         | 1      |

P K "PETE" MARTIN, DRIG, COST ANALYST

## CORPORATION ACKNOWLEDGMENT

| STATE OF OKLAHOMA ) ) SS: COUNTY OF CANADIAN )              |       |
|---|-------|
|   |       |
| On this <u>2ND</u> day of <u>MAY 1990</u> , before me       | , the |
| undersigned, a Notary Public, in and for the County and     | State |
| aforgaid personally appeared R.K."PETE" MARTIN              | το    |
| we know to be the identical person who signed the name of   | i the |
| maker thoroof to the within and foregoing instrument as     | S LTS |
| npic cost awaiyst and acknowledge to me that he exe         | cutea |
| and same as his tree and voluntary act and deed or          | said  |
| corporation, for the uses and purposes therein set forth.   |       |
| Given under my hand and seal the day and year last written. | above |
|   |       |
|   |       |
| 10 30 303 31 A 0/2/   |       |
| Beverly J. Thompson   | en    |
| Junior John Jan   |       |
| Beverly J. Thompson   |       |
| 206(1) 11 NH (25)   |       |
| My Commission Expires:                                      |       |
| 11/18/90  |       |

RECEIVED

JUN 1 1 1990 OCD HOBBS OFFICE